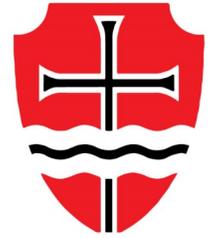




25 APRIL 2020



WELCOME VISITORS TO  
SAINT JOHN THE BAPTIST CATHOLIC CHURCH!  
NEW BRIGHTON, MINNESOTA  
ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS



EASTER III

4:30 AM  
LIVE STREAMING

*"A modern church from the heart of tradition."*

To our parish and school community  
and to all our friends who are praying with us online,  
we welcome you to join us in this celebration of the Mass.  
We are grateful for your prayerful participation with us  
and we invite you to be in spiritual communion with the Risen Lord  
who is present in Word and Sacrament.

The fifty days from Easter Sunday to Pentecost are celebrated in joyful exultation as one feast day, or better, as one "Great Sunday." The Paschal Candle, a symbol of the presence of the Risen Christ among the people of God, remains in the sanctuary through Pentecost Sunday.

### Prelude: Hail Thee Festival Day

Hail thee, festival day! Blest day that art hallowed for ever,  
Day when our Lord was raised, breaking the kingdom of death.

1. All the fair beauty of earth from the death of the winter arising!  
Ev'ry good gift of the year now with its master returns. (R)
2. Rise from the grave now, O Lord, the author of life and creation.  
Treading the pathway of death, new life you give to us all. (R)
3. God the Almighty, the Lord, the ruler of earth and the heavens,  
Guard us from harm without; cleanse us from evil within. (R)
4. Jesus, the health of the world, enlighten our minds great Redeemer.  
Son of the Father supreme, only begotten of God. (R)
5. Spirit of life and of pow'r, now flow in us, fount of our being,  
Light that enlightens us all, life that in all may abide. (R)
6. Praise to the giver of good! O Lover and Author of concord,  
Pour out your balm on our days; order our ways in your peace. (R)

INTROIT— The People standing

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Say to God, "How tremendous your deeds!  
Your enemies cringe before you.  
Before you all the earth shall bow,  
Shall sing to you, sing to your name."

HYMN: Alleluia! The Strife Is O'er  
Refrain at beginning and end only.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

1. The strife is o'er, the bat - tle done; Now is the  
2. Death's might - iest pow'rs have done their worst, And Je - sus  
3. He closed the yawning gates of hell; The bars from  
4. On the third morn he rose a - gain, Glo - rious in

Vic - tor's tri - umph won; Now be the song of  
has his foes dis - persed; Let shouts of praise and  
heav'n's high portals fell; Let hymns of praise his  
maj - es - ty to reign; O let us swell the

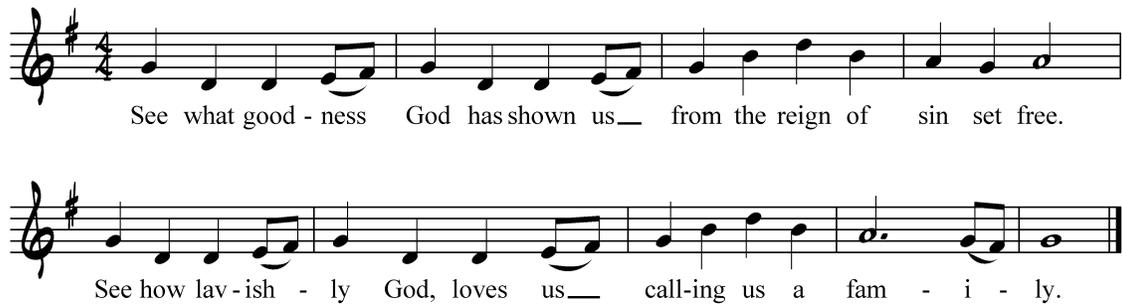
D.C.

praise	be - gun:	Al - le - lu - ia!
joy	out - burst:	Al - le - lu - ia!
tri - umph	tell:	Al - le - lu - ia!
joy - ful	strain:	Al - le - lu - ia!

Text: *Finita iam sunt praelia*; Latin, 12th C.; tr. by Francis Pott, 1832-1909, alt.  
Tune: VICTORY, 888 with alleluias; Giovanni da Palestrina, 1525-1594; adapt. by William H. Monk, 1823-1889

## SPRINKLING OF EASTER WATER

*As the ministers approach, open yourselves to the Easter Water as it falls upon you. It is customary to make the Sign of the Cross as one is reminded of the waters of Baptism.*



See what good - ness God has shown us — from the reign of sin set free.  
See how lav - ish - ly God, loves us — call - ing us a fam - i - ly.

Music: See What Goodness, by Jay Hunstiger. Copyright © 1990. Admin. by Liturgical Press, St. John's Abbey, Collegeville, MN.  
Text: See What Goodness, by S. Delores Dufner, O.S.B. 1988 by The Sisters of Saint Benedict, Saint Joseph, MN 56374

Rescued from the pow'r of darkness,  
brought into resplendent light,  
offer thanks for loving mercy,  
praise for gentleness and might!



# GLORIA IN EXCELSIS

Glo - ry to God in the high - est, and on  
earth peace to peo-ple of good will. We praise you, we  
bless you, we a - dore you, we glo - ri - fy you, we  
give you thanks for your great glo - ry.  
Lord God, heav'n - ly King, O God, al-might - y  
Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten  
Son, Lord God, Lamb of God, Son of the  
Fa - ther, you take a-way the sins of the world, have  
mer-cy on us; you take a-way the sins of the world, re -  
ceive our prayer; you are seat - ed at the  
right hand of the Fa - ther, have mer-cy on us.  
For you a-lone are the Ho - ly One, you a -  
lone are the Lord, you a - lone are the Most High, Je - sus  
Christ, with the Ho - ly Spir - it, in the glo - ry of God the  
Fa - ther. A - men, a - men.

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# THE LITURGY OF THE WORD

FIRST LESSON: Acts 2: 14. 22-33

Then Peter stood up with the Eleven,  
raised his voice, and proclaimed:  
"You who are Jews, indeed all of you staying in Jerusalem.  
Let this be known to you, and listen to my words.  
You who are Israelites, hear these words.  
Jesus the Nazarene was a man commended to you by God  
with mighty deeds, wonders, and signs,  
which God worked through him in your midst, as you yourselves know.  
This man, delivered up by the set plan and foreknowledge of God,  
you killed, using lawless men to crucify him.  
But God raised him up, releasing him from the throes of death,  
because it was impossible for him to be held by it.  
For David says of him:

*I saw the Lord ever before me,  
with him at my right hand I shall not be disturbed.  
Therefore my heart has been glad and my tongue has exulted,  
my flesh, too, will dwell in hope,  
because you will not abandon my soul to the netherworld,  
nor will you suffer your holy one to see corruption.  
You have made known to me the paths of life,  
you will fill me with joy in your presence.*

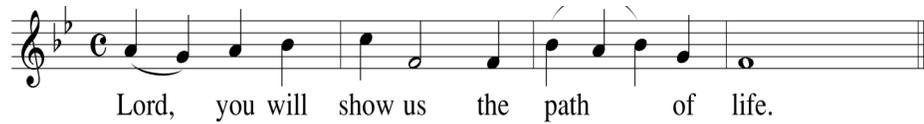
"My brothers, one can confidently say to you  
about the patriarch David that he died and was buried,  
and his tomb is in our midst to this day.  
But since he was a prophet and knew that God had sworn an oath to him  
that he would set one of his descendants upon his throne,  
he foresaw and spoke of the resurrection of the Christ,  
that neither was he abandoned to the netherworld  
nor did his flesh see corruption.  
God raised this Jesus;  
of this we are all witnesses.  
Exalted at the right hand of God,  
he received the promise of the Holy Spirit from the Father  
and poured him forth, as you see and hear."

*Lector:       The Word of the Lord.  
All:           Thanks be to God.*

*A period of silence follows the reading.*

# P

SALM 118



Psalm 16, by Michael Joncas, Copyright 1986 by GIA Publications. License # A-703934

Preserve me, God, I take refuge in you.  
I say to the Lord: "You are my God.  
My happiness lies in you alone."  
O Lord it is you who are my portion and cup,  
It is you yourself who are my prize.

I will bless the Lord who gives me counsel,  
Who even at night directs my heart.  
I keep the Lord ever in my sight;  
Since he is at my right hand, I shall stand firm.

And so my heart rejoices, my soul is glad,  
Even my body shall rest in safety.  
For you will not leave my soul among the dead  
Nor let your beloved know decay.

You will show me the path of life,  
The fullness of joy in your presence,  
At your right hand happiness forever.



EPISTLE: 1 PETER 1: 17-21

Beloved:

If you invoke as Father him who judges impartially  
according to each one's works,  
conduct yourselves with reverence during the time of your sojourning,  
realizing that you were ransomed from your futile conduct,  
handed on by your ancestors,  
not with perishable things like silver or gold  
but with the precious blood of Christ  
as of a spotless unblemished lamb.

He was known before the foundation of the world  
but revealed in the final time for you,  
who through him believe in God  
who raised him from the dead and gave him glory,  
so that your faith and hope are in God.

*Lector:*    *The Word of the Lord.*  
*All:*        Thanks be to God.

GOSPEL ACCLAMATION — Stand.



## GOSPEL LESSON: Luke 24: 13-35

That very day, the first day of the week,  
two of Jesus' disciples were going  
to a village seven miles from Jerusalem called Emmaus,  
and they were conversing about all the things that had occurred.  
And it happened that while they were conversing and debating,  
Jesus himself drew near and walked with them,  
but their eyes were prevented from recognizing him.  
He asked them,  
"What are you discussing as you walk along?"  
They stopped, looking downcast.  
One of them, named Cleopas, said to him in reply,  
"Are you the only visitor to Jerusalem  
who does not know of the things  
that have taken place there in these days?"  
And he replied to them, "What sort of things?"  
They said to him, "The things that happened to Jesus the Nazarene,  
who was a prophet mighty in deed and word  
before God and all the people,  
how our chief priests and rulers both handed him over  
to a sentence of death and crucified him.  
But we were hoping that he would be the one to redeem Israel;  
and besides all this,  
it is now the third day since this took place.  
Some women from our group, however, have astounded us:  
they were at the tomb early in the morning and did not find his body;  
they came back and reported that they had indeed seen a vision of angels  
who announced that he was alive.  
Then some of those with us went to the tomb  
and found things just as the women had described, but him they did not see."  
And he said to them, "Oh, how foolish you are!  
How slow of heart to believe all that the prophets spoke!  
Was it not necessary that the Christ should suffer these things  
and enter into his glory?"  
Then beginning with Moses and all the prophets,  
he interpreted to them what referred to him in all the Scriptures.  
As they approached the village to which they were going,  
he gave the impression that he was going on farther.  
But they urged him, "Stay with us,  
for it is nearly evening and the day is almost over."

So he went in to stay with them.  
And it happened that, while he was with them at table,  
he took bread, said the blessing,  
broke it, and gave it to them.  
With that their eyes were opened and they recognized him,  
but he vanished from their sight.  
Then they said to each other,  
"Were not our hearts burning within us  
while he spoke to us on the way and opened the Scriptures to us?"  
So they set out at once and returned to Jerusalem  
where they found gathered together  
the eleven and those with them who were saying,  
"The Lord has truly been raised and has appeared to Simon!"  
Then the two recounted  
what had taken place on the way  
and how he was made known to them in the breaking of bread.

*Gospeler:*    *The Gospel of the Lord.*

*All:*        Praise to You, Lord Jesus Christ.

## GOSPEL RESPONSE

When our efforts seem to fail, Alleluia!  
Hope will fade and faith grow frail. Alleluia!  
Call us, then, to share your bread, Alleluia!  
By your voice may we be led, Alleluia!

## HOMILY

## PROFESSION OF FAITH

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,

*At the words that follow, up to and including the Virgin Mary, all bow.*

who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified,  
died and was buried,  
he descended into hell,  
on the third day he rose again from the dead,  
he ascended into heaven,  
and is seated at the right hand of God the Father almighty;  
from there he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting.

Amen.

## UNIVERSAL PRAYER

*Cantor: Christ the Lord,*

*All:*   
Christ      hear      us.

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS *Please be seated -*

PRESENTATION OF THE BREAD, WINE AND MONETARY OFFERINGS.

"THE GIFTS OF GOD, FOR THE PEOPLE OF GOD."

On this Sunday, we invite our parishioners and visitor's  
during this time of crisis,  
to help us continue to keep the lights on and the bills paid.  
Please donate online or in the mail as you are able  
and as God has blest you.

*"How shall I make a return to the Lord,  
for all he has given me?"*

*Psalm 116*

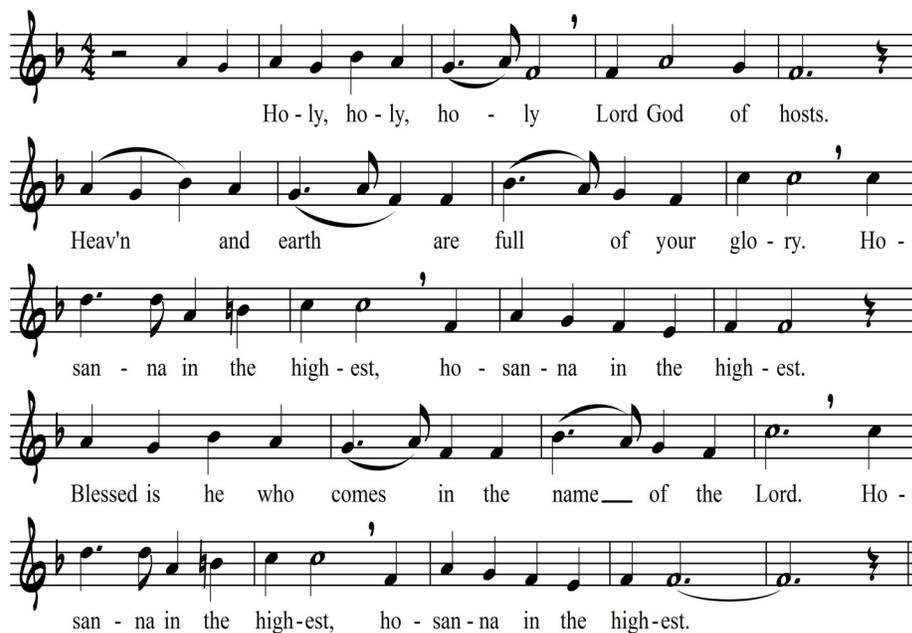
ANTHEM: Now The Green Blade Rises

1. Now the green blade rises from the buried grain,  
Wheat that in dark earth many days has lain,  
Love lives again, that with the dead has been,  
Love is come again, like wheat arising green.
2. In the grave they laid him, Love by hatred slain,  
Thinking he would never wake to life again,  
Laid in the earth like grain that sleeps unseen,  
Love is come again, like wheat arising green.
3. Forth he came at Easter, like the risen grain,  
Springing from the grave where three days he had lain,  
Raised from the dead, my living Lord is seen,  
Love is come again, like wheat arising green.
4. When our hearts are wintry, grieving, or in pain,  
By your touch you call us back to life again,  
Fields of our hearts that dead and bare have been,  
Love is come again, like wheat arising green.

*Pray, brothers and sisters,...*

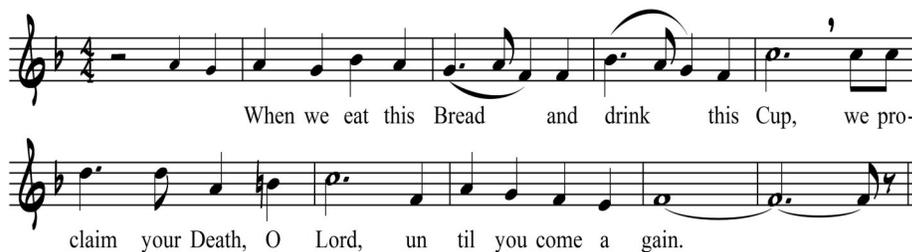
May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our good  
and the good of all his holy church.

## PREFACE ACCLAMATION



Ho - ly, ho - ly, ho - ly Lord God of hosts.  
Heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## MEMORIAL ACCLAMATION



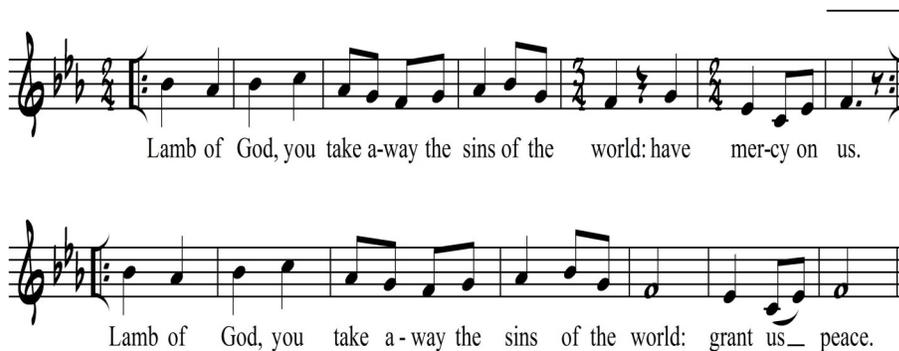
When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un til you come a gain.

## GREAT AMEN



A - men, a - men, a - men.

## AGNUS DEI



Lamb of God, you take a-way the sins of the world: have mer-cy on us.  
Lamb of God, you take a-way the sins of the world: grant us peace.

## AN ACT OF SPIRITUAL COMMUNION

My Jesus,

I believe that you are present in the Blessed Sacrament.

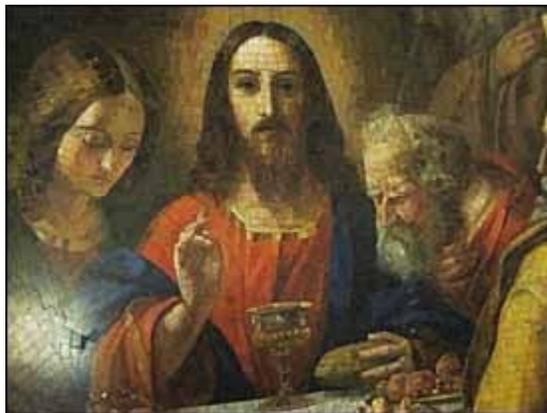
I love you above all things and I desire you in my soul.

Since I cannot now receive you sacramentally,  
come at least spiritually into my heart.

As though you were already there,

I embrace you and unite myself wholly to you;  
permit not that I should ever be separated from you.

Amen



## COMMUNION ANTIPHON



## COMMUNION ANTHEM: Coeli Enarrant (Ps. 19), George Carthage

*Sung in Latin -*

The heavens declare the glory of God,  
and the firmament shows his handiwork.

Their sound has gone out into all lands,  
and their message to the ends of the world.



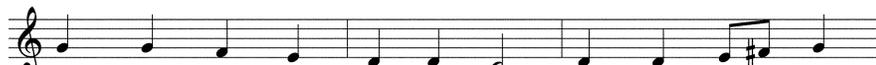
# HYMN OF PRAISE: At The Lamb's High Feast We Sing



1. At the Lamb's high feast we sing Praise to our vic -  
 2. Where the Pas - chal blood is poured, Death's dark an - gel  
 3. Might - y vic - tim from the sky, Hell's fierce powers be -  
 4. East - er tri - umph, East - er joy, This a - lone can



to - rious King. Who has washed us in the tide  
 sheathes his sword; Is - rael's hosts tri - umph - ant go  
 neath you lie; You have con - quered in the fight,  
 sin de - stroy; From sin's power, Lord, set us free



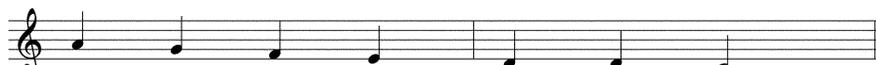
Flow - ing from his pierc - ed side; Praise we him, whose  
 Through the wave that drowns the foe. Praise we Christ, whose  
 You have brought us life and light: Now no more can  
 New - born souls in you to be. Fa - ther, who the



love di - vine Gives his sa - cred Blood for wine,  
 blood was shed, Pas - chal vic - tim, Pas - chal bread;  
 death ap - pall, Now no more the grave en - thrall;  
 crown shall give, Sav - ior, by whose death we live,



Gives his Bod - y for the feast,  
 With sin - cer - i - ty and love  
 You have o - pened par - a - dise,  
 Spir - it, guide through all our days,



Christ the vic - tim, Christ the priest.  
 Eat we man - na from a - bove.  
 And in you your saints shall rise.  
 Three in One, your name we praise.

Text: *Ad regias agni dapes*; Latin, 4th C.; tr. by Robert Campbell, 1814-1868  
 Tune: SALZBURG, 77 77 D; Jakob Hintze, 1622-1702; harm. by J.S. Bach, 1685-1750

PRAYER AFTER COMMUNION

ANNOUNCEMENTS

BLESSING

DISMISSAL

RECESSIONAL

