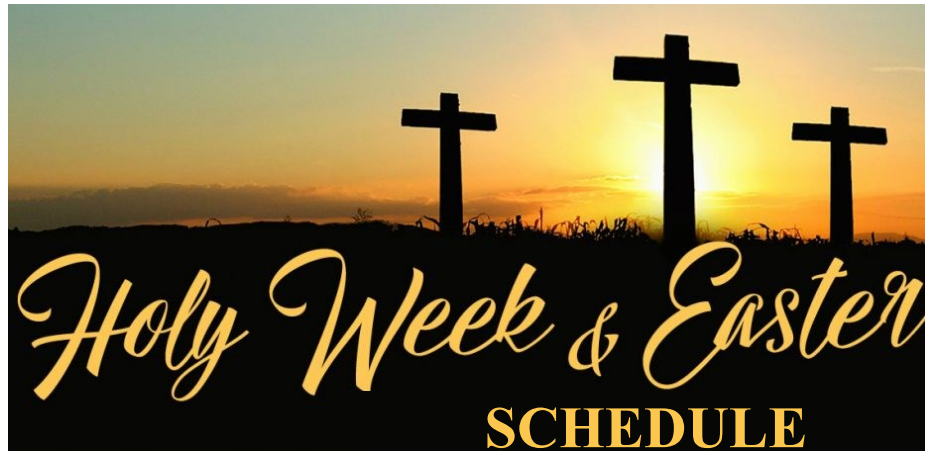


Bearing witness to Jesus Christ who is the Way, the Truth and the Life: **GO. MAKE. TEACH.**
Our Core Values: a reliance on prayer, a willingness to grow, a generous spirit



All Virtual Services will be live streamed from church and found on our Facebook page
www.facebook.com/SJBNewBrighton/

HOLY THURSDAY

7:00 PM: LIVE STREAMING EVENING MASS OF THE LORD'S SUPPER

After the Mass of the Lord's Supper we will remain live until midnight. You are encouraged to spend a period of time during the night in adoration before the Blessed Sacrament which has been solemnly reserved.

GOOD FRIDAY

Noon - LIVE STREAMING STATIONS OF THE CROSS

THE CHAPEL OF THE ANGELS WILL BE OPEN FROM NOON - 6 PM FOR PRAYER

3:00 PM: LIVE STREAMING SOLEMN LITURGY (Traditional)

7pm - LIVE STREAMING SORROWFUL MYSTERIES OF ROSARY

HOLY SATURDAY

9:00 AM LIVE STREAMING MORNING PRAYER

EASTER SUNDAY

10:30 AM LIVE STREAMING EASTER SUNDAY MASS

ENCOUNTER THE RISEN CHRIST

1PM, 2PM, 3PM and 4PM IN THE WEST PARKING LOT

(PLEASE STAY IN YOUR CAR)

Virtual Holy Week Retreat **Sunday, April 5 – Saturday, April 11**

All of the events will be live streamed or recorded and available at archspm.org/holyweek

This week-long virtual retreat begins Palm Sunday (April 5) with Mass from the Saint Paul Seminary and culminates with the Easter Vigil Mass from the Cathedral of Saint Paul April 11.

Each day has two parts:

1. Mass or prayer at 9 a.m. followed by directed Lectio Divina.
2. Evening session at 7 p.m., consisting of conferences from Archbishop Bernard Hebda, Bishop Andrew Cozzens, Father Charles Lachowitzer and Father John Ubel.



From the Parochial Administrator: Father Paul Shovelain

Palm Sunday 2020, what a difference a year makes. Last year we Archbishop Hebda celebrating our 10:30 Mass with a full Church. This year will be quite different. Fr. Magner and I will be celebrating Mass virtually with all of you in your own homes. Last year, we were thanking God for the ability to worship together in the Church for 50 years. This year, we wonder, “when can we worship together in our beautiful Church again?”

Despite these differences, challenging as they are, Jesus Christ is still the same yesterday, today and forever! He loves us and shelters in our places individually with us. As we celebrate Christ’s triumphal entry into Jerusalem this weekend, may we celebrate his entry into our own home. Christ came to us! He took on our flesh, because he loves us and desires to meet us right where we are. He does not wait for us ahead saying “hurry up, come here.” He journeys to us and meets us where we are at. He puts us on his donkey and takes us with him through this challenging time. Jesus Christ has suffered tremendously, and he understands pain and hardship. He understands loss and hurt. He understands us and thus we can say he is truly with us in this time.

As we come to the end of the season of Lent, the Church invites us to intentionally reflect on the Last Supper and Jesus’ Passion. The Liturgies on both Holy Thursday and Good Friday are longer and contain beautiful elements that deepen our sense of the Lord’s love for us. From the washing of the feet on Holy Thursday, to the reading the Lord’s Passion on Good Friday, we are invited in to deepen our understanding of Jesus’ intense love. Even though we are removed almost 2000 years from when this happened, and not physically at the liturgies this year, I invite you to make each of those days special.

On Holy Thursday, take time to wash each other’s feet. It may seem awkward, as it did for Peter and the disciples! However, it is a sign of your love and respect for each other. Have a family dinner together and share one way where you see Jesus living in another family member. This may be a time when you felt great joy or a time when kindness is received from another. Parents, I encourage you to say how you have seen Jesus in your children. He gives us his very life in the Eucharist, and he desires to live in us in order to love others and bring them hope. If you live alone, call up a friend or family member and tell them how you have seen Christ in them and thank them for making Jesus present.

On Holy Thursday, we will live stream the celebration of the Institution of the Holy Eucharist at 7:00 PM. On Good Friday, we will offer three prayer opportunities live streamed on [Facebook](#). At noon we will pray the Stations of the Cross. At 3pm we will celebrate the Good Friday Solemn Liturgy. At 7pm we will pray the Sorrowful Mysteries of Rosary.

On Good Friday, we listen to the Passion of the Lord and Venerate the Cross. I invite you to read the story of Jesus’ death together, John chapter 19. Then take time to write Jesus a letter telling him how much you love him and what you are thankful for. If you would like to email to me at frshovelain@stjohnnyb.org, I will print them off and put them at the altar in the Church. You may also want to take time together as a family to pray the five Sorrowful Mysteries of the Rosary or the Stations of the Cross.

On Easter Sunday, celebrate Mass with us virtually at 10:30 AM on Facebook Live. In the afternoon on Easter Sunday, we are offering an Encounter with the Risen Christ at 1pm, 2pm, 3pm, and 4pm in our main parking lot. We ask you to REMAIN in your cars and park in the Church’s West Parking Lot. On the hour, we will begin with adoration, sing songs, Fr. Paul and Fr. Magner will offer a brief reflection on Christ’s Resurrection and we will conclude with Benediction. Each prayer time will last about 1/2 hour. We will have ushers to direct parking, please follow their instructions. If you do not feel comfortable joining us in the parking lot, we will also attempt to live stream this so you can join us on Facebook. We look forward to encountering the Risen Christ together in the Eucharist!

As the Father loves me, so I also love you!

Father Paul Shovelain

PARISH STAFF

PASTORAL MINISTRY

Fr. Paul Shovelain, Parochial Administrator ext. 1214
Fr. Kevin Wagner, Parochial Vicar ext. 1213
Deacon Peter D'Heilly VM 1298
Deacon Rod Palmer VM 1288
Deacon Gary Schneider ext. 1239
Deacon John Belian VM 1298
Susan Amos Palmer, Befriender Coordinator ext. 1229
Mary Hartz, Parish Nurse

WORSHIP

Jay Hunstiger, Director of Worship ext. 1212
Carrie Kram, Director of Choristers Kramc@stjohnnyb.org
Lori Vosejпка, Director of Contemporary Ensemble lav247@msn.com
Abe Gross, Director of Ignite abrahamjohnngross@gmail.com

OFFICE OF DISCIPLESHIP AND MISSION

Jessica Balzarini, Director ext. 1228
Mary Kohlhaas, Family Formation Coordinator ext. 1234
Jen Livermont, Sunday School Coordinator ext. 1219
Jodie Wolla, Administrative Assistant ext. 1211

YOUTH MINISTRY

Mikayla Anderson cell 651-529-0526 ok to txt ext. 1218

SCHOOL & PRESCHOOL (PreK - 8)

Ann Laird, Principal ext. 1117
Joy Thienes, Administrative Assistant ext. 1118
Michelle Barsness, Marketing/Enrollment ext. 1114

ADMINISTRATION

Mark Dittman, Business Administrator ext. 1215
Teri Shea, Office & Facilities Manager ext. 1237
Michelle Chock, Accountant ext. 1224
Maureen Owusu, Parish Bookkeeper ext. 1255
Jen Livermont, Sacramental Records ext. 1219
Rita Arndorfer, Volunteer Coordinator ext. 1220
Bonnie Haik, Receptionist ext. 1210
Steven Fierro, Hospitality Coordinator ext. 1227
Patrick Hinnenkamp, Director of Maintenance ext. 1203

PARISH OFFICE HOURS

Monday – Friday 2:00 - 6:00 pm
Sunday 8am - noon

PERPETUAL ADORATION

Our Adoration Chapel remains open during this time for **scheduled adorers only**. We do ask you use a disinfecting wipe, located at the entrance of the adoration chapel, to wipe down your space before and after prayer. sign up.

The spring Growing Through Loss program has been canceled. Next series begins September 17 at Incarnation Lutheran Church in Shoreview.

READINGS FOR THE WEEK

Monday: Is 42:1-7; Ps 27:1-3, 13-14; Jn 12:1-11
Tuesday: Is 49:1-6; Ps 71:1-6, 15, 17; Jn 13:21-33, 36-38
Wednesday: Is 50:4-9a; Ps 69:8-10, 21-22, 31, 33-34; Mt 26:14-25
Thursday: Chrism Mass: Is 61:1-3a, 6a, 8b-9; Ps 89:21-22, 25, 27; Rv 1:5-8; Lk 4:16-21
Lord's Supper: Ex 12:1-8, 11-14; Ps 116:12-13, 15-16bc, 17-18; 1 Cor 11:23-26; Jn 13:1-15
Friday: Is 52:13 - 53:12; Ps 31:2, 6, 12-13, 15-17, 25; Heb 4:14-16; 5:7-9; Jn 18:1 - 19:42
Saturday: a) Gn 1:1 - 2:2 [1:1, 26-31a]; Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35; or Ps 33:4-7, 12-13, 20-22; b) Gn 22:1-18 [1-2, 9a, 10-13, 15-18]; Ps 16: 5, 8-11;
c) Ex 14:15 - 15:1; Ex 15:1-6, 17-18;
d) Is 54:5-14; Ps 30:2, 4-6, 11-13;
e) Is 55:1-11; Is 12:2-6;
f) Bar 3:9-15, 32 - 4:4; Ps 19:8-11;
g) Ez 36:16-17a, 18-28; Ps 42:3, 5; 43:3-4 or Is 12:2-3, 4bcd, 5-6 or Ps 51:12-15, 18-19;
h) Rom 6:3-11; i) Ps 118:1-2, 16-17, 22-23; Mt 28:1-10
Sunday: Acts 10:34a, 37-43; Ps 118:1-2, 16-17, 22-23; Col 3:1-4 or 1 Cor 5:6b-8; Jn 20:1-9

PLEASE PRAY FOR...

Those who have entered eternal life:

John Edmond

Those who are ill: Jean Isacson, Fulton Francis Dobbs, Tom Fox, Susan Welsh, Robert Cuddigan, Jenny Bruening, Annette Foreman, Pat Delaney, Amelia Lynn Sandquist, Jeanne Dompierre, John Miskowicz, Mary Clare Farrell, Richard Puffer, Sawyer Anderson, Betsy Brown, Dee Olson, Jim Smith, Jerry Renk, Dale Phillips, Dennis Fox, Teresa Lieser, Kathleen Schopf, Tom Miskowicz, Bob & Christine Springhetti, Steve Lauinger, Marianne Brekke, Charlotte Thrun, John Riedle, Dolores Bona, Joan Zawadski, Suanne Christensen, Poppy Craft, Rita Kochevar, Annette Kirwan, Bonnie Norgren, Tom Roback, Mike Bartel, Emma Lutsilili, Braxton Battaglia, Beverly Aplikowski, Stephan Bucko, John Mistelske, Mary Gormally, Lloyd Mans, Mary Spitzka, Bev Stampfle, John Demont, Michael Ferdelman, Shirley Hill, Jon Clark, Lucas Kramer, Cassie Cramer, Georgianna Warden, Donna Yenish, Mary Wegerson, John Leibrich, Scott Lemke, Nella Pitzen, Mary Lou Long, Helen Sullivan, Alfred Duku-Celestino, Carl Stampfle, Marcy Eder, Doug Brekke, Jack Longnecker, Philip Jarosz

If your name has been removed from this list and you would like to be prayed for, please call the parish office.

PRAYER LINE 651-633-1618/651-247-4202 Call with your prayer requests. Requests are confidential.

BIRTHRIGHT Caring help for pregnant women. (651) 646-7033 Saint Paul (763) 757-0715 Coon Rapids



Holy Week

Go.Make.Teach. NEWS

Vol. 4 April 5, 2020

From the Pascal meal to Gethsemane with a young SJB parishioner

by Betsy Carlson

Like so many of us, high school sophomore Joseph Uzelac thinks first of the feet washing when Holy Thursday or Maundy Thursday is mentioned. From there his mind takes him to Jesus' last supper, a Passover meal with his apostles.

He said in a recent interview that what strikes him next is that the meal gave us the institution of the priesthood as well as the institution of the most holy Eucharist.

"Then I think about the Passover and Jesus being the Pascal Lamb himself," Uzelac said. "From there, I think particularly about the sacrifice and the suffering Jesus endured, especially the agony in the Garden of Gethsemane.

"And the taking on of the sins of all humanity by the blessed Lord, who is perfect. And then the significance of not only that, but the plea from His human nature to His holy Father to 'free me from this, but not my will, but Thy will be done.'"

From there, he said, he thinks how all of us really need Jesus to stay awake spiritually because like the apostles in the garden, if we try to keep watch on our own we fall asleep.

"That brings it right around in our daily lives to the absolute necessity of the most holy Eucharist in our daily lives for some people. That's where my first thoughts go, from the priesthood to the Eucharist," he concluded. Uzelac has been an altar server on Holy Thursday for the past two years. He said he believes the service at St. John the Baptist is, "spot on."

He called the service "moving" with its organ music procession at the beginning of Christ's passion followed by organ silence after the Gloria and then acapella hymns from the former chapel.

"I think that it really makes it clear we're entering the fulfillment of the Passover. They really do convey the text from Scripture. I think it's in Matthew," he said.

He was right, it's Matthew 26 that describes the institution of the Eucharist and tells that they sung a hymn and went first to the Mount of Olives and then to Gethsemane where Jesus said, "Sit here, while I go over there and pray."



Deacon Rod and Susan Amos Palmer live the crucifixion in Tenebrae

by Betsy Carlson

For Deacon Rod and his wife Susan Amos Palmer the Tenebrae service Good Friday evening focuses them on Christ's crucifixion.

For Susan, it's a night of drama leading up to the crucifixion and death of our Lord, because, as she said recently, "Death is dramatic."

For Rod, it's a night to slow down, listen to Scripture and focus on what he recently called "those three most important days of our Church" that bring him to the crucifixion and ultimately to the resurrection.

Both Deacon Rod and Susan play roles in the service.

The evening starts with 11 candles in a large candelabra near the altar. Deacon Rod takes part in the ceremony and readings during which a candle is extinguished after each of 10 Scripture readings. They tell the story of Holy Week, taking about an hour and a half, as Rod described it. As the candles are put out, there is a gradual lowering of the lights. The priest takes out the only lighted candle remaining and snuffs it out to show Jesus died. Then he replaces it in the candelabra.

Three other dramatic elements of the service happen after that. One is when several women, including Susan carry in a statue of the “corpus” or body of Christ. They lay it on a bench in front of the Gospel lectern and put a garland of flowers around it as if in preparation for entombment.

Another element is a burial of last year’s Easter candle. A coffin is put on the altar and the candle is placed in it while the church is in darkness and gloom. Hammering is heard as the coffin is closed.

After this the final drama takes place with a storm of thundering noises and flashing lights to reflect the tumult in Jerusalem the day Jesus died. With the end of the ruckus, members are asked to leave in silence.



Writer, who is a returnee, reminisces and reconnects

Last year was the first year as a returned Catholic that I experienced the services of Holy Week together, as the Triduum—Holy Thursday, Tenebrae and the Great Easter Vigil.

I was moved by the liturgies to tears more than once, inspired in my faith and knew great joy in my Savior’s victory over sin and death.

The Great Easter Vigil especially brought back sweet reminiscences of times in my growing up years that I went to Holy Saturday services. “Lumen Christi, Deo gratias,” I heard, and fondly remembered the new Easter candle’s being processed up the aisle of old St. Joseph’s Catholic Church in

LeMars, Iowa, my hometown.

I was a Catholic the first 40 years of my life, a Lutheran for 29 years and now am a returned Catholic for about three and a quarter years.

When Father Paul said recently he wanted to do a pre-Easter GMT Newsletter on the Triduum, I asked and he okayed my writing about Holy Saturday. To prepare, I compared last year’s St. John’s service booklet to my 1960 Marian Missal’s version.

Though translations of some of the Scriptures and prayers differed, the elements such as the lighting of the new fire, the Exsultet, liturgy of the Word, Psalm 51, the celebration of the Eucharist, blessing of the holy water and renewal of Baptismal promises were similar. The Gospel in the old Missal was Matthew 28:1-7. Last year it was Luke 24:1-12. Both told of the women’s going to the tomb and finding it empty because Jesus had been raised.

A big difference was the very moving profession of faith here at St. John’s by candidates for entrance into and full communion with the Catholic Church. I don’t remember seeing anyone join the Church during my earlier Holy Saturday experiences.

An aspect of the service of my youth that I sentimentally missed were the Latin litanies from my high school years, with their responses: “ora pro nobis,” or “pray for us,” and “te rogamus audi nos,” or “we beseech Thee to hear us.”

When I was a Catholic before, I went to Holy Thursday Masses, Good Friday and Holy Saturday services but they hadn’t been presented as the Triduum, which now takes us so beautifully through, as Deacon Rod Palmer said recently, “the three most important days of our Church.”

Praise God for His love, mercy and plan for our salvation!

—Betsy Carlson, writer of the GMT Newsletter

Eucharistic Procession

March 27, 2020





To view more pictures,
visit our website:
<http://stjohnnb.com/home/photo-gallery/>



PALM SUNDAY

OF THE

LORD'S PASSION



WELCOME VISITORS TO
**SAINT JOHN THE BAPTIST
CATHOLIC CHURCH!**
NEW BRIGHTON, MINNESOTA
ARCHDIOCESE OF SAINT PAUL
AND
MINNEAPOLIS.



5 April 2020

10:30 AM LIVE STREAM

Due to the pandemic,
The schola sings the liturgy in lieu of the
choir and congregation.

"A modern church from the heart of tradition."

WELCOME! If you are a visitor to St. John's, we sincerely welcome you. Perhaps you live in the neighborhood or nearby area and decided to drop in, or you are visiting from another parish or faith tradition in the Twin Cities, or another part of the country. Whatever the case, we are glad you are here to join us in worship of Jesus Christ Our Lord. For more information about the parish, to register, or to ask a question, visit our Welcome Desk in St. Paul Plaza. After Mass, join us for refreshments in St. Joseph Hall, just across the plaza. Monthly new parishioner registrations take place on the Second Sunday of each month after all Masses in the parish hall. Come and see what the parish has to offer you and your family.

TRIDUUM SCHEDULE

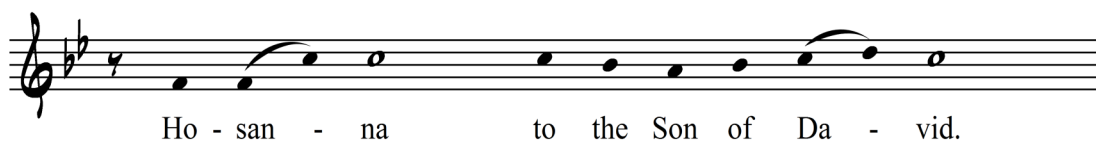
Please invite your loved ones to celebrate the
SOLEMN LITURGIES OF HOLY WEEK,
with the Parishioners of Saint John the Baptist
Via live streaming on



stjohnnb.org

See page twenty for the complete Triduum Schedule.

INTROIT: Hosanna To The Son Of David *The People Standing —*



Blessed is he who comes in the name of the Lord. *Refrain.*

O King of Israel. *Refrain.*

Hosanna in the highest. *Refrain.*

BLESSING OF PALMS

THE FIRST GOSPEL: Matthew 21: 1-11

When Jesus and the disciples drew near Jerusalem
and came to Bethphage on the Mount of Olives,
Jesus sent two disciples, saying to them,
"Go into the village opposite you,
and immediately you will find an ass tethered,
and a colt with her.

Untie them and bring them here to me.

And if anyone should say anything to you, reply,

'The master has need of them.'

Then he will send them at once."

This happened so that what had been spoken through the prophet
might be fulfilled:

Say to daughter Zion,

"Behold, your king comes to you,

meek and riding on an ass,

and on a colt, the foal of a beast of burden."

The disciples went and did as Jesus had ordered them.

They brought the ass and the colt and laid their cloaks over them,
and he sat upon them.

The very large crowd spread their cloaks on the road,
while others cut branches from the trees
and strewed them on the road.

The crowds preceding him and those following
kept crying out and saying:

"Hosanna to the Son of David;

blessed is the one who comes in the name of the Lord;

hosanna in the highest."

And when he entered Jerusalem

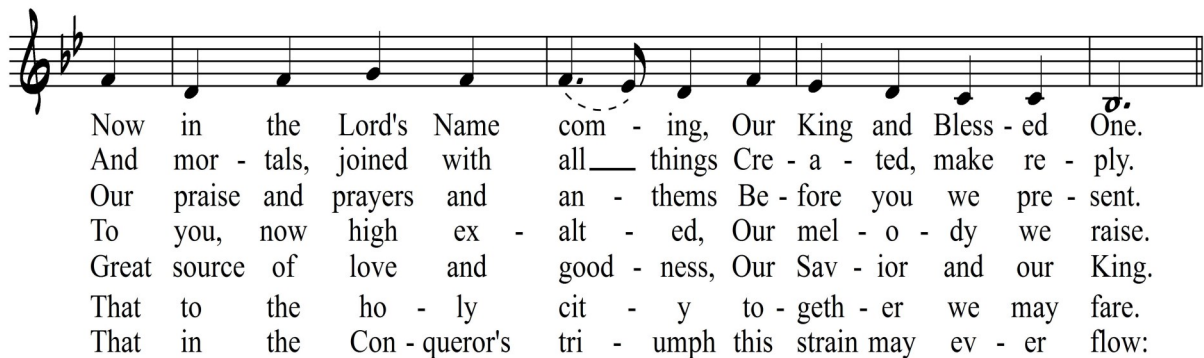
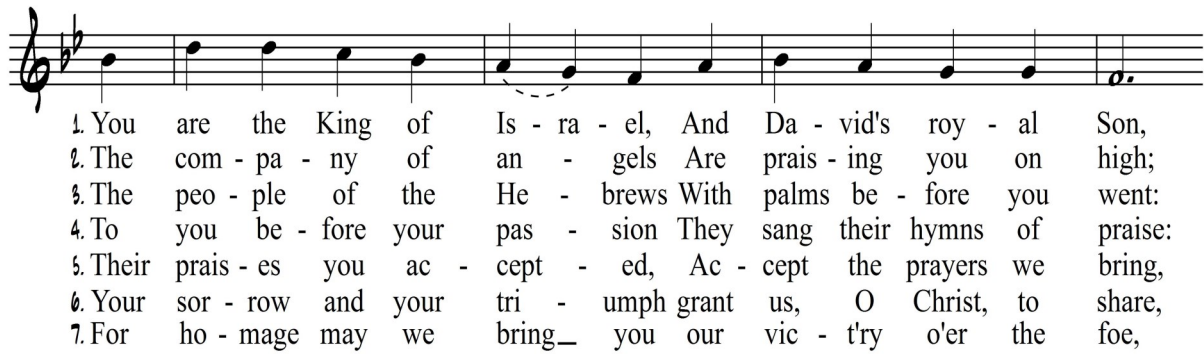
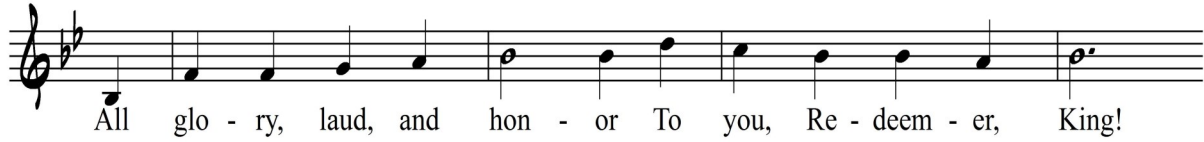
the whole city was shaken and asked, "Who is this?"

And the crowds replied,

"This is Jesus the prophet, from Nazareth in Galilee."

Deacon: Dear brothers and sisters,
like the crowds who acclaimed Jesus in Jerusalem,
let us go forth in peace.

PROCESSIONAL HYMN: All Glory, Laud And Honor



OPENING PRAYER

THE LITURGY OF THE WORD

FIRST LESSON: Isaiah 50: 4-7

The Lord God has given me
a well-trained tongue,
that I might know how to speak to the weary
a word that will rouse them.

Morning after morning
he opens my ear that I may hear,
and I have not rebelled,
have not turned back.

I gave my back to those who beat me,
my cheeks to those who plucked my beard,
my face I did not shield
from buffets and spitting.

The Lord God is my help,
therefore I am not disgraced,
I have set my face like flint,
knowing that I shall not be put to shame.

Lector: The Word of the Lord.

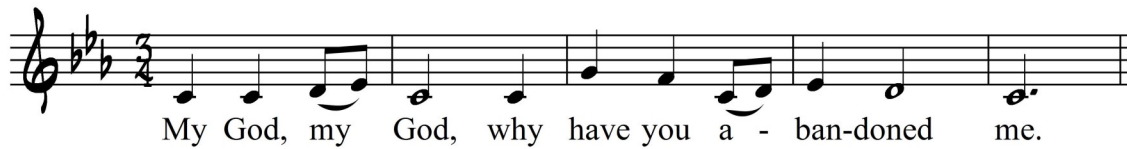
All: Thanks be to God.

A period of silence follows the reading.



P

SALM 22



Music: Jay Hunstiger. Copyright C. 1990 St. John's Abbey, Liturgical Press, Collegeville Mn. All rights reserved.

All who see me scoff at me;
they mock me with parted lips,
they wag their heads:
"He relied on the Lord; let him deliver him,
let him rescue him, if he loves him."

Indeed many dogs surround me,
a pack of evildoers closes in upon me;
They have pierced my hands and my feet;
I can count all my bones.

They divide my garments among them,
and for my vesture they cast lots.
But you, O Lord be not far from me;
O my help, hasten to aid me.

I will proclaim your name to my people
in the midst of the assembly I will praise you;
"You who fear the Lord, praise him;
all you descendants of Jacob, give him glory."

EPISTLE: Philippians 2: 6-11

Christ Jesus, though he was in the form of God,
did not regard equality with God
something to be grasped.

Rather, he emptied himself,
taking the form of a slave,
coming in human likeness,
and found human in appearance,
he humbled himself,
becoming obedient to the point of death,
even death on a cross.

Because of this, God greatly exalted him
and bestowed on him the name
which is above every name,
that at the name of Jesus
every knee should bend,
of those in heaven and on earth and under the earth,
and every tongue confess that
Jesus Christ is Lord,
to the glory of God the Father.

Lector: The Word of the Lord.

All: Thanks be to God.

GOSPEL ACCLAMATION

Stand -



Glory To You, by Richard Proulx, Copyright © 1975 by GIA Publications, Inc. All Rights Reserved. License number A-703934.

Narrator: THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO MATTHEW

One of the Twelve, who was called Judas Iscariot,
went to the chief priests and said,

Speaker: "What are you willing to give me
if I hand him over to you?"

Narrator: They paid him thirty pieces of silver,
and from that time on he looked for an opportunity to hand him over.

On the first day of the Feast of Unleavened Bread,
the disciples approached Jesus and said,

Speaker: "Where do you want us to prepare for you to eat the Passover?"

Narrator: He said,

Jesus: "Go into the city to a certain man and tell him,
'The teacher says, "My appointed time draws near;
in your house I shall celebrate the Passover with my disciples."'"

Narrator: The disciples then did as Jesus had ordered, and prepared the Passover.

When it was evening, he reclined at table with the Twelve.
And while they were eating, he said,

Jesus: Amen, I say to you, one of you will betray me."

Narrator: Deeply distressed at this, they began to say to him one after another,

Speaker: "Surely it is not I, Lord?"

Narrator: He said in reply,

Jesus: "He who has dipped his hand into the dish with me is the one who will betray me.
The Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of
Man is betrayed. It would be better for that man if he had never been born."

Narrator: Then Judas, his betrayer, said in reply,

Speaker: "Surely it is not I, Rabbi?"

Narrator: He answered,

Jesus: "You have said so."

Narrator: While they were eating, Jesus took bread, said the blessing,
broke it, and giving it to his disciples said,

Jesus: "Take and eat; this is my body."

Narrator: Then he took a cup, gave thanks, and gave it to them, saying,

Jesus: "Drink from it, all of you, for this is my blood of the covenant, which will be shed on behalf of many for the forgiveness of sins. I tell you, from now on I shall not drink this fruit of the vine until the day when I drink it with you new in the kingdom of my Father."

Narrator: Then, after singing a hymn, they went out to the Mount of Olives. Then Jesus said to them,

Jesus: "This night all of you will have your faith in me shaken, for it is written: I will strike the shepherd, and the sheep of the flock will be dispersed; but after I have been raised up, I shall go before you to Galilee."

Narrator: Peter said to him in reply,

Speaker: "Though all may have their faith in you shaken, mine will never be."

Narrator: Jesus said to him,

Jesus: "Amen, I say to you, this very night before the cock crows, you will deny me three times."

Narrator: Peter said to him,

Speaker: "Even though I should have to die with you, I will not deny you."

Narrator: And all the disciples spoke likewise.

Then Jesus came with them to a place called Gethsemane, and he said to his disciples,

Jesus: "Sit here while I go over there and pray."

Narrator: He took along Peter and the two sons of Zebedee, and began to feel sorrow and distress. Then he said to them,

Jesus: "My soul is sorrowful even to death. Remain here and keep watch with me."

Narrator: He advanced a little and fell prostrate in prayer, saying,

Jesus: "My Father, if it is possible, let this cup pass from me; yet, not as I will, but as you will."

Narrator: When he returned to his disciples he found them asleep. He said to Peter,

Jesus: "So you could not keep watch with me for one hour? Watch and pray that you may not undergo the test. The spirit is willing, but the flesh is weak."

Narrator: Withdrawing a second time, he prayed again,

Jesus: "My Father, if it is not possible that this cup pass without my drinking it, your will be done!"

Narrator: Then he returned once more and found them asleep, for they could not keep their eyes open. He left them and withdrew again and prayed a third time, saying the same thing again. Then he returned to his disciples and said to them,

Jesus: "Are you still sleeping and taking your rest? Behold, the hour is at hand when the Son of Man is to be handed over to sinners. Get up, let us go. Look, my betrayer is at hand."

Narrator: While he was still speaking, Judas, one of the Twelve, arrived, accompanied by a large crowd, with swords and clubs, who had come from the chief priests and the elders of the people. His betrayer had arranged a sign with them, saying,

Speaker: "The man I shall kiss is the one; arrest him."

Narrator: Immediately he went over to Jesus and said,

Speaker: "Hail, Rabbi!"

Narrator: and he kissed him. Jesus answered him,

Jesus: "Friend, do what you have come for."

Narrator: Then stepping forward they laid hands on Jesus and arrested him. And behold, one of those who accompanied Jesus put his hand to his sword, drew it, and struck the high priest's servant, cutting off his ear. Then Jesus said to him,

Jesus: "Put your sword back into its sheath, for all who take the sword will perish by the sword. Do you think that I cannot call upon my Father and he will not provide me at this moment with more than twelve legions of angels? But then how would the Scriptures be fulfilled which say that it must come to pass in this way?"

Narrator: At that hour Jesus said to the crowds,

Jesus: "Have you come out as against a robber, with swords and clubs to seize me? Day after day I sat teaching in the temple area, yet you did not arrest me. But all this has come to pass that the writings of the prophets may be fulfilled."

Narrator: Then all the disciples left him and fled.

Those who had arrested Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled.

Peter was following him at a distance as far as the high priest's courtyard, and going inside he sat down with the servants to see the outcome. The chief priests and the entire Sanhedrin kept trying to obtain false testimony against Jesus in order to put him to death, but they found none, though many false witnesses came forward. Finally two came forward who stated,

Crowd: "This man said, 'I can destroy the temple of God and within three days rebuild it.'"

Narrator: The high priest rose and addressed him,

Speaker: "Have you no answer? What are these men testifying against you?"

Narrator: But Jesus was silent. Then the high priest said to him,

Speaker: "I order you to tell us under oath before the living God whether you are the Christ, the Son of God."

Narrator: Jesus said to him in reply,

Jesus: "You have said so. But I tell you: From now on you will see 'the Son of Man seated at the right hand of the Power' and 'coming on the clouds of heaven.'"

Narrator: Then the high priest tore his robes and said,

Speaker: "He has blasphemed! What further need have we of witnesses? You have now heard the blasphemy; what is your opinion?"

Narrator: They said in reply,

Crowd: "He deserves to die!"

Narrator: Then they spat in his face and struck him, while some slapped him, saying,

Speaker: "Prophecy for us, Christ: who is it that struck you?"

Narrator: Now Peter was sitting outside in the courtyard. One of the maids came over to him and said,

Crowd: "You too were with Jesus the Galilean."

Narrator: But he denied it in front of everyone, saying,

Speaker: "I do not know what you are talking about!"

Narrator: As he went out to the gate, another girl saw him and said to those who were there,

Crowd: "This man was with Jesus the Nazorean."

Narrator: Again he denied it with an oath,

Speaker: "I do not know the man!"

Narrator: A little later the bystanders came over and said to Peter,

Crowd: "Surely you too are one of them; even your speech gives you away."

Narrator: At that he began to curse and to swear,

Speaker: "I do not know the man."

Narrator: And immediately a cock crowed.
Then Peter remembered the word that Jesus had spoken:
"Before the cock crows you will deny me three times."
"He went out and began to weep bitterly.

When it was morning, all the chief priests and the elders of the people took counsel against Jesus to put him to death. They bound him, led him away, and handed him over to Pilate, the governor. Then Judas, his betrayer, seeing that Jesus had been condemned, deeply regretted what he had done.
He returned the thirty pieces of silver to the chief priests and elders, saying,

Speaker: "I have sinned in betraying innocent blood."

Narrator: They said,

Crowd: "What is that to us? Look to it yourself."

Narrator: Flinging the money into the temple, he departed and went off and hanged himself. The chief priests gathered up the money, but said,

Crowd: "It is not lawful to deposit this in the temple treasury, for it is the price of blood."

Narrator: After consultation, they used it to buy the potter's field as a burial place for foreigners. That is why that field even today is called the Field of Blood. Then was fulfilled what had been said through Jeremiah the prophet, And they took the thirty pieces of silver, the value of a man with a price on his head, a price set by some of the Israelites, and they paid it out for the potter's field just as the Lord had commanded me. Now Jesus stood before the governor, and he questioned him,

Speaker: "Are you the king of the Jews?"

Narrator: Jesus said,

Jesus: "You say so."

Narrator: And when he was accused by the chief priests and elders, he made no answer. Then Pilate said to him,

Speaker: "Do you not hear how many things they are testifying against you?"

Narrator: But he did not answer him one word, so that the governor was greatly amazed.

prisoner Now on the occasion of the feast the governor was accustomed to release to the crowd one prisoner whom they wished. And at that time they had a notorious called Barabbas. So when they had assembled, Pilate said to them,

Speaker: "Which one do you want me to release to you, Barabbas, or Jesus called Christ?"

Narrator: For he knew that it was out of envy that they had handed him over. While he was still seated on the bench, his wife sent him a message, "Have nothing to do with that righteous man. I suffered much in a dream today because of him." The chief priests and the elders persuaded the crowds to ask for Barabbas but to destroy Jesus. The governor said to them in reply,

Speaker: "Which of the two do you want me to release to you?"

Narrator: They answered, "Barabbas!" Pilate said to them,

Speaker: "Then what shall I do with Jesus called Christ?"

Narrator: They all said,

Crowd: "Let him be crucified!"

Narrator: But he said,

Speaker: "Why? What evil has he done?"

Narrator: They only shouted the louder,

Crowd: "Let him be crucified!"

Narrator: When Pilate saw that he was not succeeding at all, but that a riot was breaking out instead, he took water and washed his hands in the sight of the crowd, saying,

Speaker: "I am innocent of this man's blood. Look to it yourselves."

Narrator: And the whole people said in reply,

Crowd: "His blood be upon us and upon our children."

Narrator: Then he released Barabbas to them, but after he had Jesus scourged, he handed him over to be crucified.

Then the soldiers of the governor took Jesus inside the praetorium and gathered the whole cohort around him.

They stripped off his clothes and threw a scarlet military cloak about him. Weaving a crown out of thorns, they placed it on his head, and a reed in his right hand. And kneeling before him, they mocked him, saying,

Crowd: "Hail, King of the Jews!"

Narrator: They spat upon him and took the reed and kept striking him on the head. And when they had mocked him, they stripped him of the cloak, dressed him in his own clothes, and led him off to crucify him.

As they were going out, they met a Cyrenian named Simon; this man they pressed into service to carry his cross.

And when they came to a place called Golgotha—which means Place of the Skull—, they gave Jesus wine to drink mixed with gall. But when he had tasted it, he refused to drink. After they had crucified him, they divided his garments by casting lots; then they sat down and kept watch over him there. And they placed over his head the written charge against him: This is Jesus, the King of the Jews. Two revolutionaries were crucified with him, one on his right and the other on his left. Those passing by reviled him, shaking their heads and saying,

Crowd: "You who would destroy the temple and rebuild it in three days, save yourself, if you are the Son of God, and come down from the cross!"

Narrator: Likewise the chief priests with the scribes and elders mocked him and said,

Crowd: "He saved others; he cannot save himself. So he is the king of Israel! Let him come down from the cross now, and we will believe in him. He trusted in God; let him deliver him now if he wants him. For he said, 'I am the Son of God.'"

Narrator: The revolutionaries who were crucified with him also kept abusing him in the same way.

From noon onward, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried out in a loud voice,

Jesus: "Eli, Eli, lema sabachthani?"

Narrator: which means,

Jesus: "My God, my God, why have you forsaken me?"

Narrator: Some of the bystanders who heard it said,

Crowd: "This one is calling for Elijah."

Narrator: Immediately one of them ran to get a sponge; he soaked it in wine, and putting it on a reed, gave it to him to drink. But the rest said,

Crowd: "Wait, let us see if Elijah comes to save him."

Narrator: But Jesus cried out again in a loud voice, and gave up his spirit.

Here all kneel and pause for a short time.

And behold, the veil of the sanctuary was torn in two from top to bottom. The earth quaked, rocks were split, tombs were opened, and the bodies of many saints who had fallen asleep were raised. And coming forth from their tombs after his resurrection, they entered the holy city and appeared to many. The centurion and the men with him who were keeping watch over Jesus feared greatly when they saw the earthquake and all that was happening, and they said,

Crowd: "Truly, this was the Son of God!"

Narrator: There were many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him. Among them were Mary Magdalene and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

When it was evening, there came a rich man from Arimathea named Joseph, who was himself a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be handed over.

Taking the body, Joseph wrapped it in clean linen and laid it in his new tomb that he had hewn in the rock. Then he rolled a huge stone across the entrance to the tomb and departed. But Mary Magdalene and the other Mary remained sitting there, facing the tomb.

The next day, the one following the day of preparation, the chief priests and the Pharisees gathered before Pilate and said,

Speaker: "Sir, we remember that this impostor while still alive said, 'After three days I will be raised up.' Give orders, then, that the grave be secured until the third day, lest his disciples come and steal him and say to the people, 'He has been raised from the dead.' This last imposture would be worse than the first."

Narrator: Pilate said to them,

Speaker: "The guard is yours; go, secure it as best you can."

Narrator: So they went and secured the tomb by fixing a seal to the stone and setting the guard.

HOMILY

PROFESSION OF FAITH:

I believe in one God,
the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

[All bow during the following italicized lines.]

*and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
And is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead and his kingdom will
have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Chanter: All:

Lord, in your mer - cy. Hear our — prayer.

THE LITURGY OF THE EUCHARIST

"The Gifts of God, for the People of God."

10:30: Choral Anthem: Fling Wide The Gates! by Sir John Stainer

Fling wide the gates! Fling wide the gates, for the saviour waits to tread in his royal way.
He has come from above in his power and love to die on this passion day.
Fling wide the gates, He waits, the saviour waits!
Fling wide the gates, He waits, the saviour waits to tread in his royal way.
Fling wide the gates, He waits, the saviour waits!
Fling wide the gates, for the saviour waits to tread in his royal way.
He has come from above in his power and love to die on this passion day.
His cross is the sign of a love divine His crown the thorn wreath of woe.
He bears his load on the sorrowful road and bends neath the burden.
Fling wide the gates, He waits, the saviour waits to tread in his royal way.
Fling wide the gates He waits, the saviour waits! Fling wide the gates,
for the saviour waits to tread in his royal way.
He has come from above in his power and love to die on this passion day.

8:30: THE PASSION HYMN: O Sacred Head, Surrounded



1. O Sa - cred Head, sur - round - ed By crown of piercing thorn!
2. I see your strength and vig - or All fad - ing in the strife.
3. In this, your bit - ter pas - sion, Good Shep - herd, think of me
4. But death too is my end - ing; In that dread hour of need,



O bleed - ing Head, so wound - ed, Re - viled and put to scorn!
And death with cru - el rig - or, Be - reav - ing you of life;
With your most sweet com - pas - sion, Un - worth - y though I be:
My friend - less cause be - friend - ing, Lord, to my re - scue speed:

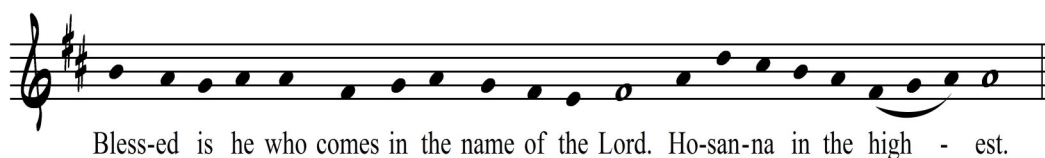
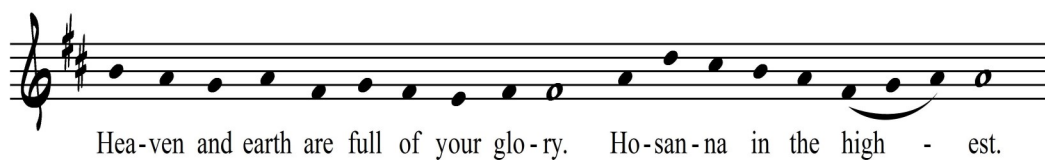
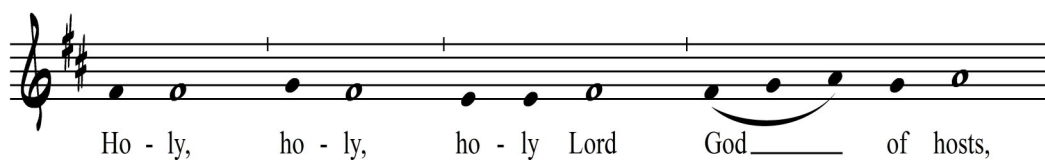


The pow'r of death comes o'er you, The glow of life de - cays,
O ag - o - ny and dy - ing! O love to sin - ners free!
Be - neath your cross a - bid - ing For ev - er would I rest,
Your - self, O Je - sus, trace me, Right pas - sage to the grave,

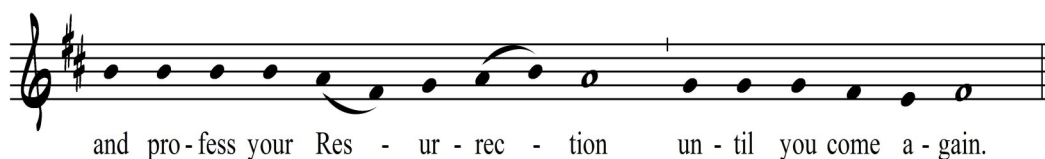
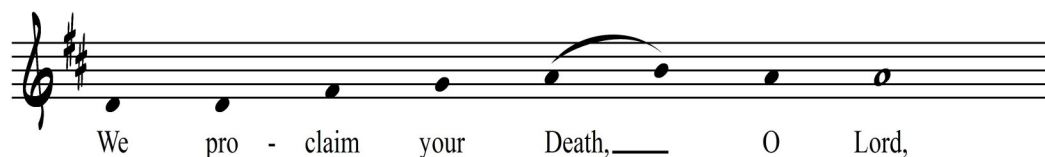


Yet an - gel hosts a - dore you And trem - ble as they gaze.
Je - sus, all grace sup - ply - ing, O turn your face on me.
In your dear love con - fid - ing, And with your pres - ence blest.
And from your cross em - brace me, With arms out - stretched to save.

PREFACE ACCLAMATION



MEMORIAL ACCLAMATION



GREAT AMEN



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BREAKING OF THE BREAD



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant____us peace.

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INVITATION TO COMMUNION

Behold the Lamb of God...

Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

COMMUNION ANTIPHON: PSALM 69



Fa - ther, may your____ will be done.

HYMN: Supper of the Lord



Pre-cious bod - y, pre - cious blood, here in bread and wine;



here the Lord pre - pares the feast di - vine._____



Bread of love is bro - ken now, cup of life is poured:



come, share the sup - per of the Lord.

Supper of the Lord, by, Laurence Rosania, Copyright by OCP., 1994 License # 602603

4:30 Choral Anthem: In My Father's House, by Phillip Stopford

HYMN OF PRAISE: Were You There

The People Standing -

1. Were you there when they cru - ci - fied my Lord? Were you
2. Were you there when they nailed him to the tree? Were you
3. Were you there when they pierced him in the side? Were you

there when they cru - ci - fied my Lord? O! _____
there when they nailed him to the tree? O! _____
there when they pierced him in the side? O! _____

Some-times it caus - es me to trem-ble, trem-ble, trem-ble,
Some-times it caus - es me to trem-ble, trem-ble, trem-ble,
Some-times it caus - es me to trem-ble, trem-ble, trem-ble,

Were you there when they cru - ci - fied my Lord?
Were you there when they nailed him to the tree?
Were you there when they pierced him in the side?

PRAYER AFTER COMMUNION

CONCLUDING RITES

ANNOUNCEMENTS: *For Triduum schedule, please see next page.*

BLESSING

DISMISSAL

RECESSIONAL



TRIDUUM SCHEDULE

HOLY THURSDAY

7:00 PM: EVENING MASS OF THE LORD'S SUPPER

LIVE STREAMING

After the Mass of the Lord's Supper we will remain live until midnight. You are encouraged to spend a period of time during the night in adoration before the Blessed Sacrament which has been solemnly reserved.

GOOD FRIDAY

Noon - STATIONS OF THE CROSS

LIVE STREAMING

THE CHAPEL OF THE ANGELS WILL BE OPEN FROM
NOON - 6 PM FOR PRAYER

3:00 PM: SOLEMN LITURGY (Traditional)

LIVE STREAMING

- READING OF THE PASSION
- SOLEMN INTERCESSIONS
- VENERATION OF THE CROSS
- DISTRIBUTION OF HOLY COMMUNION

7pm - SORROWFUL MYSTERIES OF ROSARY

LIVE STREAMING

HOLY SATURDAY

9:00 AM Morning Prayer

LIVE STREAMING

EASTER SUNDAY

10:30 AM EASTER SUNDAY MASS

LIVE STREAMING

ENCOUNTER THE RISEN CHRIST

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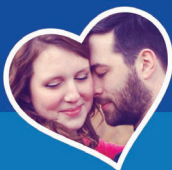


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