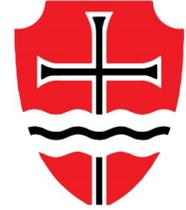




THURSDAY
OF THE
LORD'S SUPPER



9 April 2020
WELCOME VISITORS TO
SAINT JOHN THE BAPTIST CATHOLIC CHURCH,
ARCHDIOCESE OF ST. PAUL AND MINNEAPOLIS.



To our parish and school community
and to all our friends who are praying with us online,
we welcome you to join us in this celebration of the Mass.
We are grateful for your prayerful participation with us
and we invite you to be in spiritual communion with the Risen Lord
who is present in Word and Sacrament.

Christ redeemed humankind and gave perfect glory to God chiefly through his paschal mystery: by dying he destroyed our death and by rising he restored our life. The Easter Triduum of the passion and resurrection of Christ is thus the culmination of the entire liturgical year. What Sunday is to the week, the solemnity of Easter is to the liturgical year.

The Easter Triduum begins with the evening Liturgy of the Lord's Supper, and reaches its high point in the Easter Vigil. The emphasis is on the Passion as a whole, therefore, Triduum, the three sacred days of Thursday, Friday, and Sunday - are seen as a continuous celebration - in which are commemorated the central events of Christianity. Each day of this Triduum needs the other two to complete the proclamation of the Saving Works of our Lord Jesus.

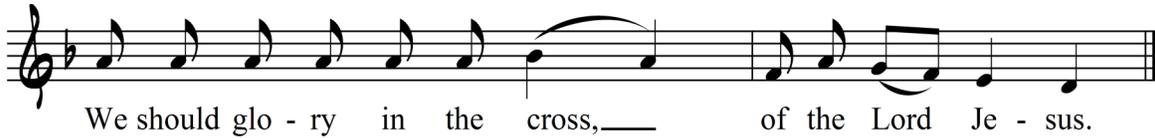
You are invited to celebrate this continuous Liturgy with the Assembly of Saint John the Baptist as our Easter Celebration of the Great Fifty-days commences with the Paschal Triduum of Jesus the Christ, through our live stream telecast.

PRELUDE: Into The Woods My Master Came, Richard Shephard

Into the woods my Master went,
Clean forspent, forspent,
Into the woods my Master came,
Forspent with love and shame.
But the olives they were not blind to Him,
The little grey leaves were kind to Him,
The thorn tree had a mind to Him,
When into the woods He came.

Out of the woods my Master came
And he was well content,
Out of the woods my Master came,
Content with death and shame.
When death and shame would woo Him last,
From under the trees they drew Him last,
'Twas on a tree they slew Him—last
When out of the woods He came.

INTROIT— *The people standing*



We should glo - ry in the cross, — of the Lord Je - sus.

A. Bac. Choral Polske, Opole, Poland. Adap. 1987 Anthony Ruff, OSB. St. John's Abbey, Collegeville, MN

But it behooves us to glory in the cross of our Lord Jesus Christ:
In whom is our salvation, life, and resurrection:
By whom we are saved and delivered. (Antiphon)

May God have mercy on us, and bless us:
May he cause the light of His countenance to shine upon us;
And may He have mercy on us. (Antiphon)

HYMN: O GOD, BEYOND ALL PRAISING



1. O God be-yond all prais-ing, we wor-ship you to - day
2. The flow'r of earth-ly splen-dor in time must sure-ly die,
3. Then hear, O gra-cious Sav - ior, ac - cept the love we bring,



And sing the love a - maz-ing that songs can - not re - pay;
Its frag - ile bloom sur - ren - der to you, the Lord most high;
That we who know your fa - vor may serve you as our King;



For we can on - ly won - der at ev - 'ry gift you send,
But hid - den from all na - ture the e - ter - nal seed is sown,
And wheth - er our to - mor - rows be filled with good or ill,



At bless-ings with - out num - ber and mer - cies with - out end.
Though small in mor - tal stat - ure to heav - en's gar - den grown.
We'll tri - umph through our sor - rows and rise to bless you still,



We lift our hearts be - fore you and wait up - on your word;
For Christ, the man from heav - en, from death has set us free,
To mar - vel at your beau - ty and glo - ry in your ways,



We hon - or and a - dore you, our great and might - y Lord.
And we through him are giv - en the fin - al vic - to - ry!
And make a joy - ful du - ty our sac - ri - fice of praise.

Text: Michael Perry, 1949-1996, © 1982. The Jubilate Group (admin by Hope Publishing Company).
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The organ, brass and tower bells sound in festive fanfare, then following the Gloria, the instruments fall silent until the Great Vigil of Easter.

GLORIA IN EXCELSIS

Cantor All

Glo-ry to God in the high - est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a - dore you, we glo-ri - fy you, we
give you thanks for your great glo - ry, Lord God, heav-en-ly King, O
God, al-might-y Fa - ther. Lord Je - sus Christ, On - ly Be-got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther, you take a - way the
sins of the world, have mer - cy on us; you take a - way the sins of the
world, re - ceive our prayer; you are seat - ed at the right hand of the
Fa-ther, have mer - cy on us. For you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther. A - - - men.

OPENING PRAYER FOR MASS

THE LITURGY OF THE WORD

FIRST LESSON: Exodus 12: 1-8,11-14

The Lord said to Moses and Aaron in the land of Egypt,
"This month shall stand at the head of your calendar;
you shall reckon it the first month of the year.

Tell the whole community of Israel:

On the tenth of this month every one of your families
must procure for itself a lamb, one apiece for each household.

If a family is too small for a whole lamb,
it shall join the nearest household in procuring one
and shall share in the lamb
in proportion to the number of persons who partake of it.

The lamb must be a year-old male and without blemish.

You may take it from either the sheep or the goats.

You shall keep it until the fourteenth day of this month,
and then, with the whole assembly of Israel present,
it shall be slaughtered during the evening twilight.

They shall take some of its blood
and apply it to the two doorposts and the lintel
of every house in which they partake of the lamb.

That same night they shall eat its roasted flesh
with unleavened bread and bitter herbs.

"This is how you are to eat it:
with your loins girt, sandals on your feet and your staff in hand,
you shall eat like those who are in flight.

It is the Passover of the Lord.

For on this same night I will go through Egypt,
striking down every firstborn of the land, both man and beast,
and executing judgment on all the gods of Egypt--I, the Lord!

But the blood will mark the houses where you are.

"This day shall be a memorial feast for you,
which all your generations shall celebrate
with pilgrimage to the Lord, as a perpetual institution."

Lector: The Word of the Lord.

All: Thanks be to God.

A period of silence follows the reading.

P SALM 116



Psalm 116, Our Blessing Cup, by Jay Hunstiger. Copyright © 1990.
Administered by Liturgical Press, Saint John's Abbey, Collegeville, MN.

How shall I make a return to the Lord
for all the good he has done for me?
The cup of salvation I will take up,
and I will call upon the name of the Lord.

Precious in the eyes of the Lord
is the death of his faithful ones.
I am your servant, the son of your Handmaid,
you have loosed my bonds

To you will I offer sacrifice of thanksgiving,
and I will call upon the name of the Lord.
My vows to the Lord I will pay
in the presence of all his people.



EPISTLE: 1 Corinthians 11: 23-26

Brothers and sisters:

I received from the Lord what I also handed on to you,
that the Lord Jesus, on the night he was handed over,
took bread, and, after he had given thanks,
broke it and said, "This is my body that is for you.

Do this in remembrance of me."

In the same way also the cup, after supper, saying,
"This cup is the new covenant in my blood.

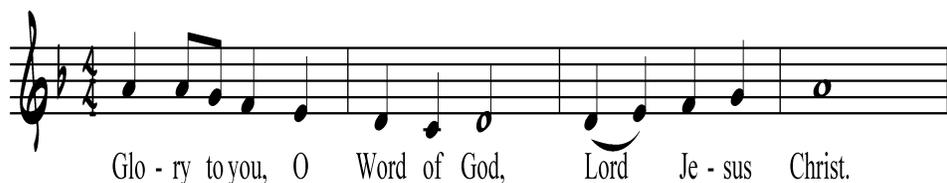
Do this, as often as you drink it, in remembrance of me."

For as often as you eat this bread and drink the cup,
you proclaim the death of the Lord until he comes.

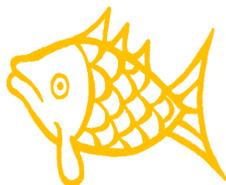
Lector: The Word of the Lord.

All: Thanks be to God.

GOSPEL ACCLAMATION



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GOSPEL LESSON: John 13: 1-15

Before the feast of Passover, Jesus knew that his hour had come
to pass from this world to the Father.

He loved his own in the world and he loved them to the end.
The devil had already induced Judas, son of Simon the Iscariot,
to hand him over.

So, during supper,
fully aware that the Father had put everything into his power
and that he had come from God and was returning to God,
he rose from supper and took off his outer garments.

He took a towel and tied it around his waist.

Then he poured water into a basin
and began to wash the disciples' feet
and dry them with the towel around his waist.

He came to Simon Peter, who said to him,
"Master, are you going to wash my feet?"

Jesus answered and said to him,
"What I am doing, you do not understand now,
but you will understand later."

Peter said to him, "You will never wash my feet."

Jesus answered him,
"Unless I wash you, you will have no inheritance with me."

Simon Peter said to him,
"Master, then not only my feet, but my hands and head as well."

Jesus said to him,
"Whoever has bathed has no need except to have his feet washed,
for he is clean all over;
so you are clean, but not all."

For he knew who would betray him;
for this reason, he said, "Not all of you are clean."

So when he had washed their feet
and put his garments back on and reclined at table again,
he said to them, "Do you realize what I have done for you?
You call me 'teacher' and 'master,' and rightly so, for indeed I am.
If I, therefore, the master and teacher, have washed your feet,
you ought to wash one another's feet.
I have given you a model to follow,
so that as I have done for you, you should also do."

HOMILY

UNIVERSAL PRAYER



Chanter: All:
Lord, in your mer - cy. Hear our — prayer.

THE LITURGY OF THE EUCHARIST

Tonight's offering will be given to Saint Vincent de Paul Ministries, for the poor.
Please consider giving on-line or drop your offering in the mail.
The need is great!

CHORAL ANTHEM

Author of Life, by Richard Shephard

Author of life divine,
Who hast a table spread,
Furnished with mystic wine
And everlasting bread,
Preserve the life Thyself hast given,
And feed and train us up for Heav'n.

Our needy souls sustain
With fresh supplies of love,
Till all Thy life we gain,
And all Thy fullness prove,
And, strengthened by Thy perfect grace,
Behold without a veil Thy face.

*Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God, the almighty Father.*

May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy church.

SANCTUS



Ho - ly, ho - ly, ho - ly Lord God _____ of hosts,



Hea-ven and earth are full of your glo-ry. Ho-san-na in the high - est.



Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

MEMORIAL ACCLAMATION



We pro - claim your Death, _____ O Lord,



and pro-fess your Res - ur - rec - tion un - til you come a - gain.

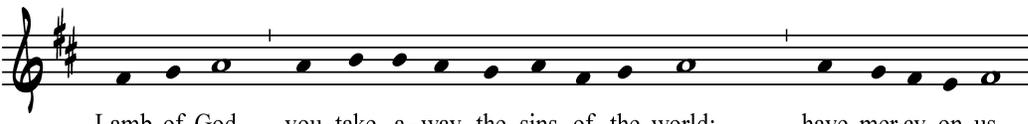
GREAT AMEN



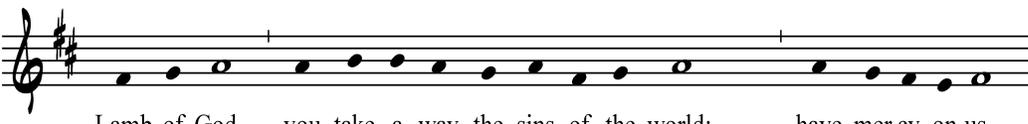
A - - - men. _____ a - men, a - - - - men.

AGNUS DEI

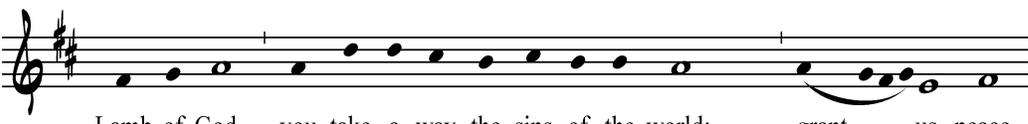
"Eucharistic Acclamations," by David Hurd. Altered, jfh. Copyright © 1985. GIA Publications, Inc. All Rights Reserved. License number A-703934.



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant _____ us peace.

AN ACT OF SPIRITUAL COMMUNION

My Jesus,

I believe that you are present in the Blessed Sacrament.

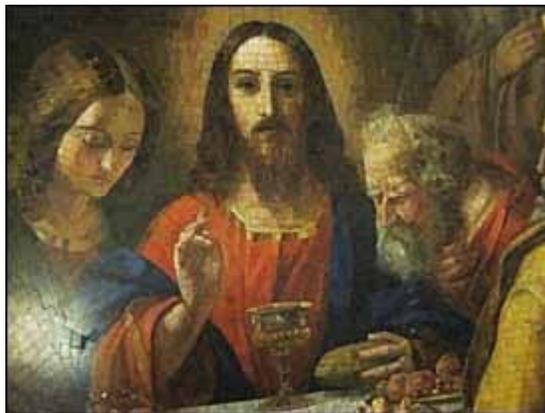
I love you above all things and I desire you in my soul.

Since I cannot now receive you sacramentally,
come at least spiritually into my heart.

As though you were already there,

I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you.

Amen



COMMUNION ANTIPHON

A. Bac. Choral Polske, Opole,
Poland. Adap. 1987
Anthony Ruff, OSB. St. John's
Abbey, Collegeville, MN

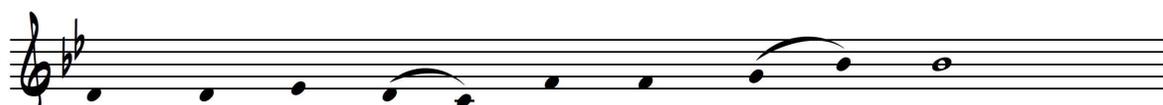


This body will be giv - en for you.

This is the cup of the new covenant in my blood;
Whenever you receive them, do so in remembrance of me. (Antiphon)

CHORAL ANTHEM: Soul Of Christ, by Dom Gregory Murray, osb

HYMN OF PRAISE: Praise We Christ's Immortal Body



1. Praise we Christ's im - mor - tal bod - y,
2. Com - ing forth from spot - less Maid - en
3. On the eve of that last sup - per,
4. By a word, the Word em - bod - ied



And his pre - cious blood we praise;
He for us was born a man!
Break - ing bread with cho - sen friends,
Chang - es com - mon bread and wine;



Born of roy - al Vir - gin Moth - er, He shall reign for end - less days!
Sow - ing seeds of truth a - mong us, He ful - filled the Fa - ther's plan;
He o - beys the Law's di - rec - tions E - ven as the old Law ends.
Bread be - comes his ho - ly bod - y, Wine is made his blood di - vine!



Dy - ing once to save all na - tions, Ev - er - more he wins our praise!
Then his fin - nal night up - on him, Wondrous - ly that night be - gan!
Now he hands the Twelve a new bread; His own flesh with their flesh blends!
Though this truth e - vades the sen - ses, Faith un - veils the sa - cred sign.



A - men. _____

PRAYER AFTER COMMUNION

CLOSING OF THE TRIPTYCH DOORS

In lieu of the Procession of the Blessed Sacrament and the Striping of the Altar, the Triptych doors are closed in preparation for the Solemn Liturgy of Good Friday, live streamed at 3:00 pm.

stjohnnb.org

Live streaming of the Blessed Sacrament continues silently in the darkened church until midnight.

May God keep us close through our common prayer.



Photo detail: Tenebrae Cross. Saint John the Baptist, New Brighton. Photo credit: Rob Jensen.

Continuing Triduum Schedule



LIVE STREAMING OF THE BLESSED SACRAMENT
SILENTLY CONTINUES UNTIL MIDNIGHT.

GOOD FRIDAY

12:00 noon: STATIONS OF THE CROSS

LIVE STREAMING

3:00 PM: SOLEMN LITURGY (Traditional)

LIVE STREAMING

7:00 PM: THE SORROWFUL MYSTERIES OF THE HOLY ROSARY

LIVE STREAMING

HOLY SATURDAY

9:00 am MORNING PRAYER

LIVE STREAMING FROM THE RECTORY CHAPEL

EASTER SUNDAY

10:30 AM FESTIVAL MASS

LIVE STREAMING

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