September 20 2020

WELCOME VISITORS TO
SAINT JOHN THE BAPTIST CATHOLIC CHURCH!
NEW BRIGHTON, MINNESOTA
ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

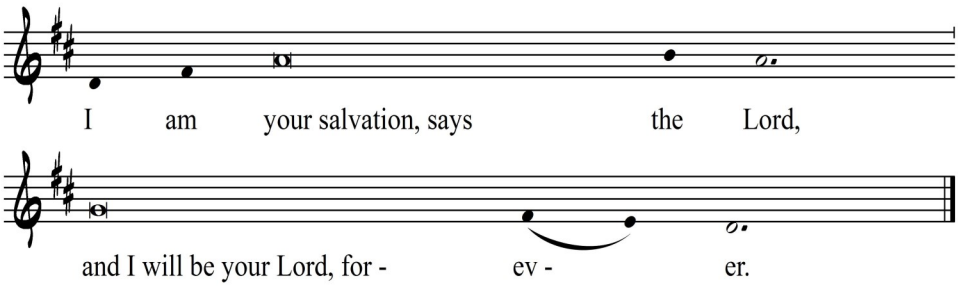
TWENTY-FIFTH SUNDAY OF THE YEAR

4:30 PM
LIVE STREAMING

"A modern church from the heart of tradition."

To our parish and school community
and to all our friends who are praying with us online,
we welcome you to join us in this celebration of the Mass.
We are grateful for your prayerful participation with us
and we invite you to be in spiritual communion with the Risen Lord
who is present in Word and Sacrament.

INTROIT— Psalm 78 The People standing



Give ear, my people, to my teaching;
incline your ear to the words of my mouth.
I will open my mouth in a parable
and utter hidden lessons of the past.

The things we have heard and understood,
the things our fathers have told us,
these we will not hide from their children
but will tell them to the next generation:
the glories of the Lord and his might,
and the marvelous deeds he has done.

SIGN OF THE CROSS AND GREETING

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

GLORIA IN EXCELSIS

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THE LITURGY OF THE WORD

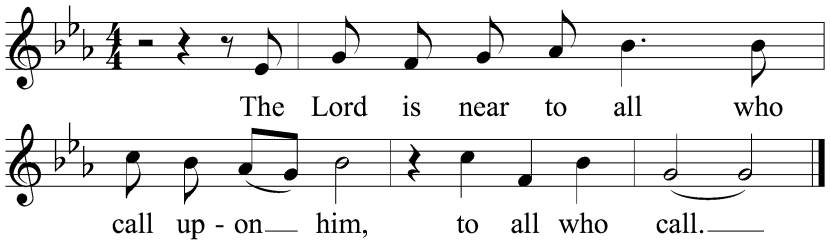
First Lesson: Isaiah 55: 6-9

Seek the LORD while he may be found,
call him while he is near.
Let the scoundrel forsake his way,
and the wicked his thoughts;
let him turn to the LORD for mercy;
to our God, who is generous in forgiving.
For my thoughts are not your thoughts,
nor are your ways my ways, says the LORD.
As high as the heavens are above the earth,
so high are my ways above your ways
and my thoughts above your thoughts.

Lector: The Word of the Lord.
All: Thanks be to God.

A period of silence follows the reading.

PSALM 145



Music: Jay F. Hunstiger, © 1993, administered by Liturgical Press. All rights reserved.

Every day I will bless you,
and I will praise your name forever and ever.
Great is the Lord and highly to be praised;
his greatness is unsearchable.

The Lord is gracious and merciful,
slow to anger and of great kindness.
The Lord is good to all
and compassionate toward all his works.

The Lord is just in all his ways
and holy in all his works.
The Lord is near to all who call upon him,
to all who call upon him in truth.

Epistle: Philippians 1: 20C-24. 27A

Brothers and sisters:
Christ will be magnified in my body, whether by life or by death.
For to me life is Christ, and death is gain.
If I go on living in the flesh,
that means fruitful labor for me.
And I do not know which I shall choose.
I am caught between the two.
I long to depart this life and be with Christ,
for that is far better.
Yet that I remain in the flesh
is more necessary for your benefit.
Only, conduct yourselves in a way worthy of the gospel of Christ.

Lector: The Word of the Lord.
All: Thanks be to God.

GOSPEL ACCLAMATION: Acts 16: 14B —— Stand.

Open our hearts, O Lord,
to listen to the words of your Son.

Gospel Lesson: Matthew 20: 1-16A

Jesus told his disciples this parable:
"The kingdom of heaven is like a landowner
who went out at dawn to hire laborers for his vineyard.
After agreeing with them for the usual daily wage,
he sent them into his vineyard.
Going out about nine o'clock,
the landowner saw others standing idle in the marketplace,
and he said to them, 'You too go into my vineyard,
and I will give you what is just.'
So they went off.
And he went out again around noon,
and around three o'clock, and did likewise.
Going out about five o'clock,
the landowner found others standing around, and said to them,
'Why do you stand here idle all day?'
They answered, 'Because no one has hired us.'
He said to them, 'You too go into my vineyard.'
When it was evening the owner of the vineyard said to his foreman,
'Summon the laborers and give them their pay,
beginning with the last and ending with the first.'
When those who had started about five o'clock came,
each received the usual daily wage.
So when the first came, they thought that they would receive more,
but each of them also got the usual wage.
And on receiving it they grumbled against the landowner, saying,
'These last ones worked only one hour,
and you have made them equal to us,
who bore the day's burden and the heat.'
He said to one of them in reply,
'My friend, I am not cheating you.
Did you not agree with me for the usual daily wage?
Take what is yours and go.
What if I wish to give this last one the same as you?
Or am I not free to do as I wish with my own money?
Are you envious because I am generous?'
Thus, the last will be first, and the first will be last."

Gospeler: *The Gospel of the Lord.*
All: Praise to You, Lord Jesus Christ.

PROFESSION OF FAITH

I believe in one God,
the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

all bow during these two lines:

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
And is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Deacon: Jesus, Lord of the Church,
All: in your mercy hear us.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS *Please be seated -*

PRESENTATION OF THE BREAD, WINE AND MONETARY OFFERINGS.

"THE GIFTS OF GOD, FOR THE PEOPLE OF GOD."

On this Sunday, we invite our parishioners and visitor's
during this time of crisis,
to help us continue to keep the lights on and the bills paid.
Please donate online or in the mail as you are able
and as God has blest you.

"How shall I make a return to the Lord,
for all he has given me?"

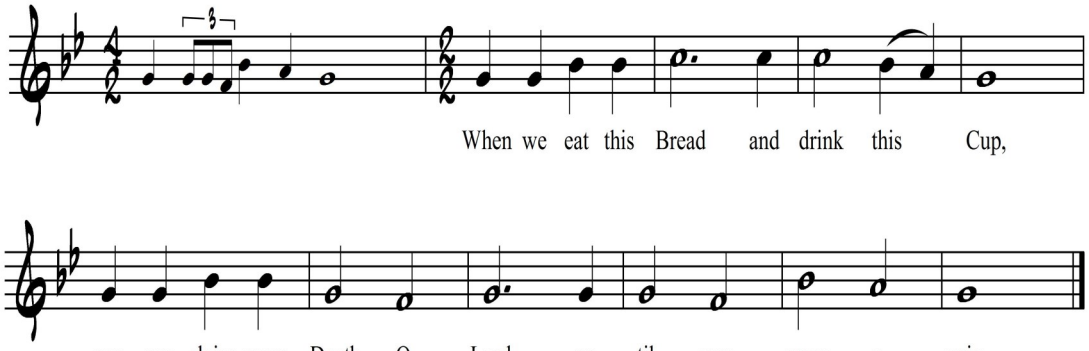
Psalm 116

Pray, brothers and sisters,...

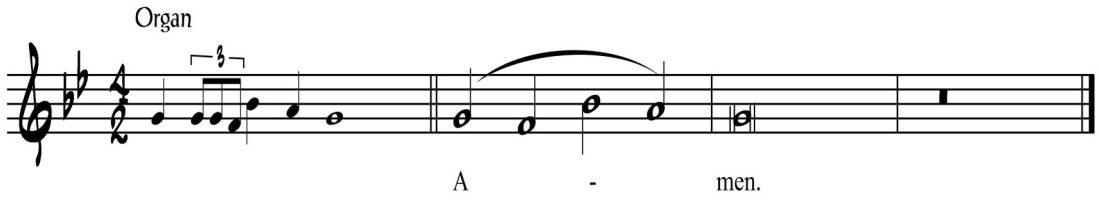
May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy church.

PREFACE ACCLAMATION

MYSTERIUM FIDEI



GREAT AMEN



AGNUS DEI

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AN ACT OF SPIRITUAL COMMUNION

My Jesus,

I believe that you are present in the Blessed Sacrament.

I love you above all things and I desire you in my soul.

Since I cannot now receive you sacramentally,

come at least spiritually into my heart.

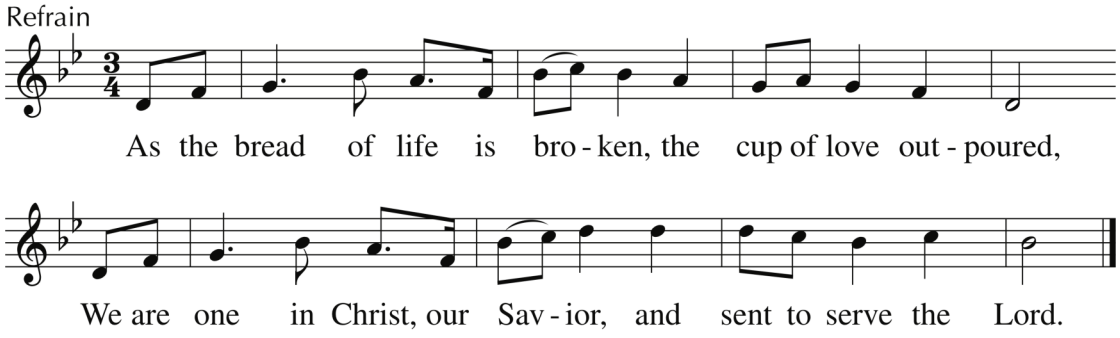
As though you were already there,

I embrace you and unite myself wholly to you;

permit not that I should ever be separated from you.

Amen

HYMN: As The Bread Of Life Is Broken



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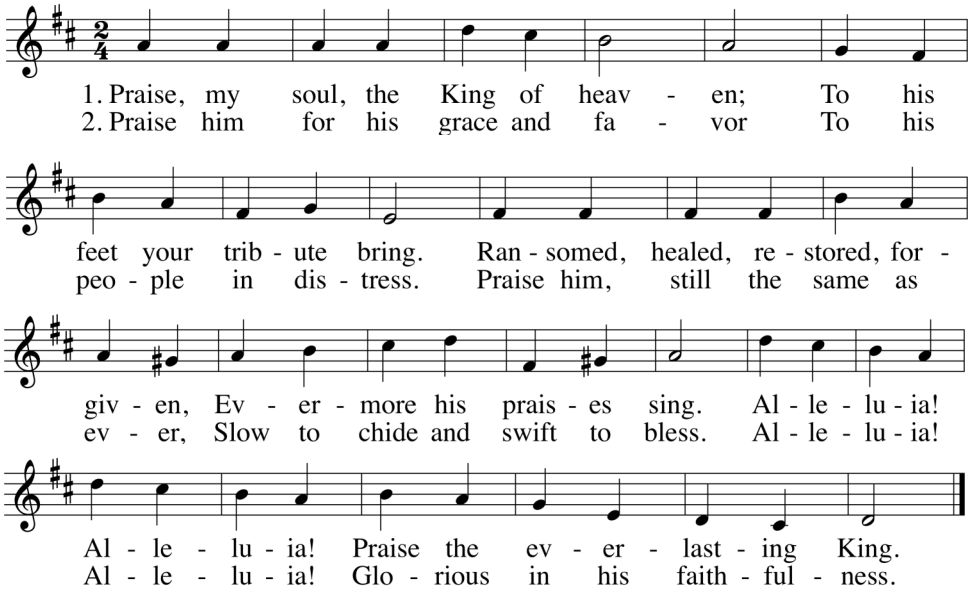
HYMN OF THANKSGIVING: Praise, My Soul, The King Of Heaven



Text: Psalm 103; Henry F. Lyte, 1793–1847, alt.
Tune: LAUDA ANIMA, 8 7 8 7 8 7; John Goss, 1800–1880

PRAYER AFTER COMMUNION

ANNOUNCEMENTS

BLESSING
DISMISSAL
RECESSIONAL

Please join us for our annual FallFest on September 26/27.
We will have a Polka Mass at 10:30 am on the 27th,
BOOYA take-out and other fun activities!
See parish website for full schedule.