



November 29 2020

WELCOME VISITORS TO
SAINT JOHN THE BAPTIST CATHOLIC CHURCH!
NEW BRIGHTON, MINNESOTA
ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS



ADVENT I

4:30 PM
LIVE STREAMING

"A modern church from the heart of tradition."

To our parish and school community
and to all our friends who are praying with us online,
we welcome you to join us in this celebration of the Mass.
We are grateful for your prayerful participation with us
and we invite you to be in spiritual communion with the Risen Lord
who is present in Word and Sacrament.

INTROIT— Revelation 22 The People standing



Pronunciation: Ma-ra-na-ta.

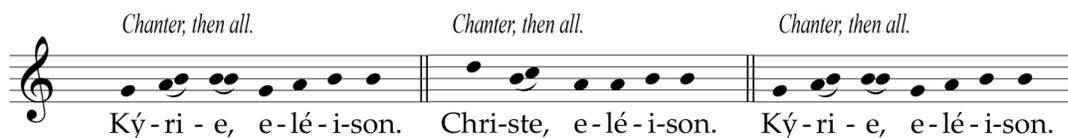
SIGN OF THE CROSS AND GREETING

*Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.*

I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.



THE LITURGY OF THE WORD

First Lesson: Isaiah 63: 16b-17. 19b: 64: 2-7

You, LORD, are our father,
our redeemer you are named forever.
Why do you let us wander, O LORD, from your ways,
and harden our hearts so that we fear you not?
Return for the sake of your servants,
the tribes of your heritage.
Oh, that you would rend the heavens and come down,
with the mountains quaking before you,
while you wrought awesome deeds we could not hope for,
such as they had not heard of from of old.
No ear has ever heard, no eye ever seen, any God but you
doing such deeds for those who wait for him.
Would that you might meet us doing right,
that we were mindful of you in our ways!
Behold, you are angry, and we are sinful;
all of us have become like unclean people,
all our good deeds are like polluted rags;
we have all withered like leaves,
and our guilt carries us away like the wind.
There is none who calls upon your name,
who rouses himself to cling to you;
for you have hidden your face from us
and have delivered us up to our guilt.
Yet, O LORD, you are our father;
we are the clay and you the potter:
we are all the work of your hands.

Lector: The Word of the Lord.

All: Thanks be to God.

A period of silence follows the reading.

P

SALM 80



Lord, make us turn to you; let us see your face and we shall be saved.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Michel Guimont, © 1994, GIA Publications, Inc.

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O shepherd of Israel, hearken,
from your throne upon the cherubim, shine forth.
Rouse your power,
and come to save us.

Once again, O LORD of hosts,
look down from heaven, and see;
take care of this vine,
and protect what your right hand has planted
the son of man whom you yourself made strong.

May your help be with the man of your right hand,
with the son of man whom you yourself made strong.
Then we will no more withdraw from you;
give us new life, and we will call upon your name.

Gospel Lesson: Mark 13: 33-37

Jesus said to his disciples:

“Be watchful! Be alert!

You do not know when the time will come.

It is like a man traveling abroad.

He leaves home and places his servants in charge,

each with his own work,

and orders the gatekeeper to be on the watch.

Watch, therefore;

you do not know when the Lord of the house is coming,

whether in the evening, or at midnight,

or at cockcrow, or in the morning.

May he not come suddenly and find you sleeping.

What I say to you, I say to all: ‘Watch!’”

Gospeler: The Gospel of the Lord.

All: Praise to You, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

all bow during these two lines:

*and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
And is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Deacon: Jesus, Lord of the Church,
All: in your mercy hear us.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS *Please be seated -*

PRESENTATION OF THE BREAD, WINE AND MONETARY OFFERINGS.

"THE GIFTS OF GOD, FOR THE PEOPLE OF GOD."

On this Sunday, we invite our parishioners and visitor's
during this time of crisis,
to help us continue to keep the lights on and the bills paid.
Please donate online or in the mail as you are able
and as God has blest you.

*"How shall I make a return to the Lord,
for all he has given me?"*

Psalm 116

Pray, brothers and sisters,...

May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy church.

PREFACE ACCLAMATION



Ho - ly, ho - ly, ho - ly Lord, God of hosts, _____



heav - en and earth are full of your glo - ry. Ho-san-na in the high - est.



Bless-ed is he who comes in the name _____ of the Lord. _____



_____ Ho - san - na in the high - est, in the high - est.

MYSTERIUM FIDEI



When we eat this Bread _____ and drink this Cup, _____ we pro-



claim _____ your Death, O _____ Lord,, un - til you come a -



gain, _____ un - til you come a - gain.

GREAT AMEN



A - men, A - men, _____ A - men, A - men.

AGNUS DEI



Lamb of _____ God, you take _____ a - way, _____ the sins _____ of the world, have



mer-cy on _____ us. _____ Lamb of _____ God, you take _____ a - way, the sins of the



world, _____ grant _____ us _____ peace. _____

AN ACT OF SPIRITUAL COMMUNION

My Jesus,

I believe that you are present in the Blessed Sacrament.

I love you above all things and I desire you in my soul.

Since I cannot now receive you sacramentally,

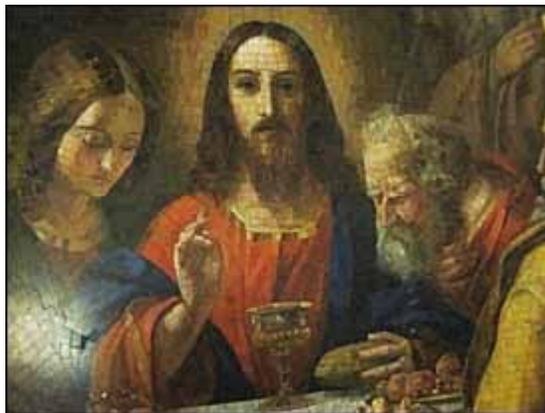
come at least spiritually into my heart.

As though you were already there,

I embrace you and unite myself wholly to you;

permit not that I should ever be separated from you.

Amen



COMMUNIO: Psalm 85

The Lord will bestow his loving kindness,
and our land will yield its fruit.

Antiphon melody: Taken from *Rorate Coeli, Advent IV Liber Usualis*.
Musical setting: Jay F. Hunstiger, Copyright © 2020. 24064 Rivers Edge Rd, Rogers, MN 55374

O LORD, you have favored your land,
And brought back the captives of Ja-
cob.

You forgave the guilt of your people,
And covered all their sins.

You averted all your rage;
And turned back the heat of your an-
ger.

Bring us back, O God, our savior!
Put an end to your grievance against
us.

Will you not restore again our life,
That your people may rejoice in you?

Let us see, O LORD, your mercy,
And grant us your salvation.

His salvation is near for those
who fear him,
And his glory will dwell in our
land.

Merciful love and faithfulness
have met;
Justice and peace have kissed.

Faithfulness shall spring from the
earth,
And justice look down from
heaven.

Dox. Glory to the Father, and to
the Son, and to the Holy Spirit,
As it was in the beginning, is
now,
And will be forever. Amen.

HYMN OF THANKSGIVING: O Come, Divine Messiah!



1. O come, Di - vine Mes - si - ah! The world in si - lence
 2. O come, De - sired of na - tions, Whom priest and proph - et
 3. O come in peace and meek - ness, For low - ly will your



waits the day When hope shall sing its tri - umph, And
 long fore - told. Come break the cap - tive fet - ters, Re -
 cra - dle be: Though clothed in hu - man weak - ness We



sad - ness flee a - way.
 deem the long - lost fold. Dear Sav - ior, haste! Come, come to
 shall your God - head see.



earth. Dis - pel the night and show your face, And bid us



hail the dawn of grace. O come, Di - vine Mes -



si - ah! The world in si - lence waits the day When



hope shall sing its tri - umph, And sad - ness flee a - way.

Text: *Venez, divin Messie*; Abbé Simon-Joseph Pellegrin, 1663–1745; tr. by Mary of St. Philip, SND, 1825–1904, alt.
 Tune: VENEZ, DIVIN MESSIE, 7 8 7 6 with refrain; French carol, 16th C.

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PRAYER AFTER COMMUNION

ANNOUNCEMENTS

BLESSING

DISMISSAL