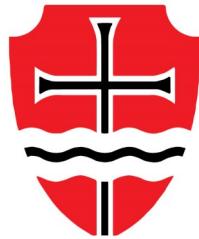




November 26 2022

WELCOME VISITORS TO
SAINT JOHN THE BAPTIST CATHOLIC CHURCH!
NEW BRIGHTON, MINNESOTA
ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS



FIRST SUNDAY OF ADVENT

4:30 PM
LIVE STREAMING

Called Forth in Deeper Relationship with Jesus.

"A modern church from the heart of tradition."

To all our friends who are praying with us online,
we welcome you to join us in this celebration of the Mass.

We are grateful for your prayerful participation with us
and we invite you to be in spiritual communion with the Risen Lord
who is present in Word and Sacrament.

AT THE ADVENT WREATH

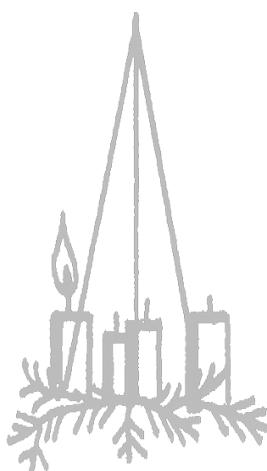
SIGN OF THE CROSS

Our help is in the name of the Lord.

All: Who made heaven and earth.

READING: Isaiah 9: 1-2, 5-6

- *First candle is now lit-*



INTROIT— Psalm 25 The People standing

Mode 8

To you, I lift up my soul, O my God.

Cf. Ps 25 (24): 1-3 · GR, RM

O LORD, make me know your ways.
Teach me your paths.
Guide me in your truth, and teach me;
for you are the God of my salvation.
I have hoped in you all day long.

Remember your compassion, O LORD,
and your merciful love,
for they are from of old.

Do not remember the sins of my youth,
nor my transgressions.
In your merciful love remember me,
because of your goodness, O LORD.

Glory be to the Father, and to the Son,
and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

SIGN OF THE CROSS

GREETING

PENITENTIAL ACT

ABSOLUTION

Chanter, then all. Chanter, then all. Chanter, then all.

Ký - ri - e, e - lé - i-son. Chri-ste, e - lé - i-son. Ký - ri - e, e - lé - i-son.

THE LITURGY OF THE WORD

FIRST LESSON: Isaiah 2: 1-5

This is what Isaiah, son of Amoz,
saw concerning Judah and Jerusalem.
In days to come,
the mountain of the LORD's house
shall be established as the highest mountain
and raised above the hills.
All nations shall stream toward it;
many peoples shall come and say:
"Come, let us climb the LORD's mountain,
to the house of the God of Jacob,
that he may instruct us in his ways,
and we may walk in his paths."
For from Zion shall go forth instruction,
and the word of the LORD from Jerusalem.
He shall judge between the nations,
and impose terms on many peoples.
They shall beat their swords into plowshares
and their spears into pruning hooks;
one nation shall not raise the sword against another,
nor shall they train for war again.
O house of Jacob, come,
let us walk in the light of the Lord!

Lector: The Word of the Lord.
All: Thanks be to God.

A period of silence follows the reading.

P

SALM 122

P-534

Let us go re - joic - ing to the house of the Lord.
Let us go re - joic - ing to the house of the Lord.

Music: Jay F. Hunstiger, © 2004, administered by Liturgical Press. All rights reserved.

I rejoiced because they said to me,
"We will go up to the house of the LORD."
And now we have set foot
within your gates, O Jerusalem.

Jerusalem, built as a city
with compact unity.
To it the tribes go up,
the tribes of the LORD.

According to the decree for Israel,
to give thanks to the name of the LORD.
In it are set up judgment seats,
seats for the house of David.

Pray for the peace of Jerusalem!
May those who love you prosper!
May peace be within your walls,
prosperity in your buildings.

Because of my brothers and friends
I will say, "Peace be within you!"
Because of the house of the LORD, our God,
I will pray for your good.

EPISTLE: Romans 13: 11-14

Brothers and sisters:
You know the time;
it is the hour now for you to awake from sleep.
For our salvation is nearer now than when we first believed,
the night is advanced, the day is at hand.
Let us then throw off the works of darkness
and put on the armor of light,
let us conduct ourselves properly as in the day,
not in orgies and drunkenness,
not in promiscuity and lust,
not in rivalry and jealousy.
But put on the Lord Jesus Christ,
and make no provision for the desires of the flesh.

Lector: The Word of the Lord.
All: Thanks be to God.

GOSPEL ACCLAMATION: Psalm 85: 8 — Stand.



A musical score for the Alleluia chant. It features a single staff with a treble clef, a key signature of one sharp (G major), and an 8th note time signature. The melody consists of eighth notes and sixteenth notes, primarily on the notes A, B, C, D, E, and G. The lyrics "Al-le - lu - ia," are repeated four times across the measure.

Al-le - lu - ia, Al-le - lu - ia, Al - le - lu - ia, Al-le - lu - ia!

Show us, Lord, your love;
and grant us your salvation.

GOSPEL LESSON: Matthew 24: 37-44

Jesus said to his disciples:

"As it was in the days of Noah,
so it will be at the coming of the Son of Man.
In those days before the flood,
they were eating and drinking,
marrying and giving in marriage,
up to the day that Noah entered the ark.
They did not know until the flood came and carried them all away.
So will it be also at the coming of the Son of Man.
Two men will be out in the field;
one will be taken, and one will be left.
Two women will be grinding at the mill;
one will be taken, and one will be left.
Therefore, stay awake!
For you do not know on which day your Lord will come.
Be sure of this: if the master of the house
had known the hour of night when the thief was coming,
he would have stayed awake
and not let his house be broken into.
So too, you also must be prepared,
for at an hour you do not expect, the Son of Man will come."

Gospeler: The Gospel of the Lord.

All: Praise to You, Lord Jesus Christ.

HOMILY



PROFESSION OF FAITH

I believe in one God,
the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

all bow during these two lines:

*and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
And is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor: Christ the Lord.

All:



THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

Please be seated -

PRESENTATION OF THE BREAD, WINE AND MONETARY OFFERINGS.

"THE GIFTS OF GOD, FOR THE PEOPLE OF GOD."

OFFERTORY CHANT: Psalm 25

*Unto you, O LORD, have I lifted up my soul,
O my God, I trust in you, let me not be put to shame;
Do not allow my enemies to laugh at me;
For none of those who are awaiting you will be disappointed.*

HYMN: Let Not My Foes Exult O'er Me

1. Let not my foes ex - ult o'er me,
2. For none who wait will be dis - mayed,
3. To God the Fa - ther, God the Son,
4. Praise, hon - or, might, and glo - ry be

Spare all from shame who hope in thee:
Teach me your paths, make known your ways:
And God the Spir - it, Three in One:
From age to age e - ter - nal - ly:

Refrain

To you, O God, I lift my soul.
In you I trust, your grace ex - tol.

Text: Psalm 25:1-4; *Ad te levavi animam meam; Introit, Advent I*; adapted Greg Heisler, © 2015. Tune: CONDITOR ALME SIDERUM.

Pray, brothers and sisters,...

May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy church.

SANCTUS

Musical notation for the Sanctus hymn. The music consists of four staves of G clef, common time, and a key signature of one flat. The lyrics are:

San - ctus, San - ctus, San - ctus Do - mi - nus De - us Sa - ba - oth.

Ple - ni sunt cae - li et ter - ra glo - ri - a tu - a. Ho - san - na

in ex - cel - sis. Be - ne - di - ctus qui ve - nit in no - mi - ne

Do - mi - ni. Ho - san - na in ex - cel - sis.

MYSTERIUM FIDEI

Musical notation for the Mysterium Fidei. The music consists of two staves of G clef, common time, and a key signature of one flat. The lyrics are:

We pro - claim your Death, O Lord, and pro - fess your Re - sur - rec - tion,

un - til you come _____ a - gain.

GREAT AMEN

Musical notation for the Great Amen. The music consists of one staff of G clef, common time, and a key signature of one flat. The lyrics are:

A men. _____

COMMUNION RITE

AGNUS DEI

Musical notation for the Agnus Dei. The music consists of three staves of G clef, common time, and a key signature of one flat. The lyrics are:

A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.
A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.
A-gnus De - i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

AN ACT OF SPIRITUAL COMMUNION

My Jesus,

I believe that you are present in the Blessed Sacrament.

I love you above all things and I desire you in my soul.

Since I cannot now receive you sacramentally,

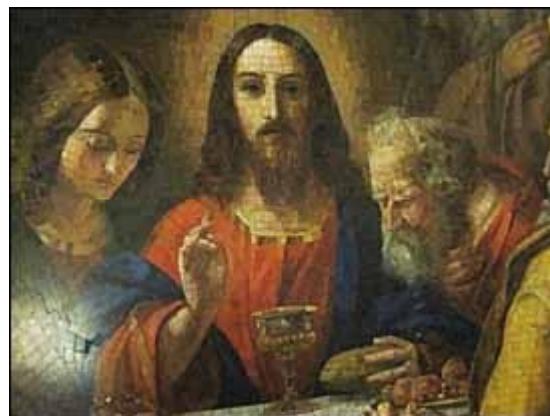
come at least spiritually into my heart.

As though you were already there,

I embrace you and unite myself wholly to you;

permit not that I should ever be separated from you.

Amen



COMMUNIO: Psalm 85

*Dominus dabit benicitatem:
Et terra nostra dabit fructum suum.*

The Lord will bestow his loving kindness,
and our land will yield its fruit.

Antiphon melody: Taken from Rorate Coeli, Advent IV Liber Usualis.
Musical setting: Jay F. Hunsfiger, Copyright © 2020. 24064 Rivers Edge Rd, Rogers, MN 55374

HYMN: Savior Of The Nations, Come

1. Sav - ior of the na - tions, come; Vir - gin's Son, make
 2. Not by hu - man flesh and blood, But the Spir - it
 3. Won - drous birth! O won - drous child Of the Vir - gin
 4. From God's heart the Sav - ior speeds, Back to God his
 5. Bright - ly does Christ's man - ger shine, Glo - rious is its

here your home. Mar - vel now, O heav'n and earth,
 of our God, Was the Word of God made flesh,
 un - de - filed! Ver - y God, and Mar - y's son,
 path-way leads; Out to van - quish death's com - mand,
 light di - vine. Night can - not this light sub - due;

That the Lord chose such a birth.
 Wom - an's off - spring, pure and fresh.
 Ea - ger now his race to run!
 Back to reign at God's right hand.
 Let our faith shine ev - er new.

Text: *Veni Redemptor gentium*; ascr. to St. Ambrose of Milan, 340–397; German tr. by Martin Luther, 1483–1546; English tr. sts. 1–3, 5 by William M. Reynolds, 1812–1876, alt.; st. 4 by Martin L. Seltz, 1909–1967, alt., © 2006, Augsburg Fortress
 Tune: NUN KOMM DER HEIDEN HEILAND, 77 77; *Geistliche Gesangbüchlein*, Wittenberg, 1524

HYMN OF THANKSGIVING:

O Come, Divine Messiah!

1. O come, Di - vine Mes - si - ah, The
2. O you, whom na - tions sigh for, Whom
3. You come in peace and meek - ness, And

1. world in si - lence waits the day When hope shall sing its
2. priest and proph-et long fore-told, Will break the cap - tive
3. low - ly will your cra - dle be: All clothed in hu - man

1. tri - umph, And sad - ness flee a - way.
2. fet - ters, Re-deem the long-lost fold. Dear Sav ior, haste!
3. weak ness We shall your God head see.

Come, come to earth. Dis - pel the night and show your
face, And bid us hail the dawn of grace. O come, Di-vine Mes
si - ah, The world in si - lence waits the day When
hope shall sing its tri - umph, And sad - ness flee a - way.

Text: *Venez, divin Messie*, M. l'abbé Pellegrin; Tr. Sister Mary of St. Philip. Melody: VENEZ DIVIN MESSIE, 7.8.7.6 with refrain; 16th c. French. Text and Melody: Public Domain.

PRAYER AFTER COMMUNION

ANNOUNCEMENTS

BLESSING

DISMISSAL

RECESSATIONAL