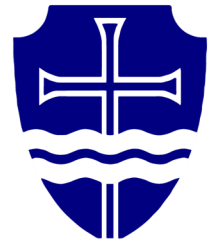




**SUNDAY**  
OF THE  
**LORD'S RESURRECTION**



WELCOME VISITORS TO  
SAINT JOHN THE BAPTIST  
CATHOLIC CHURCH,  
ARCHDIOCESE OF ST. PAUL  
AND MINNEAPOLIS



31 March 2024

## EASTER SUNDAY

7:30, 9:30, & 11:30 AM

*Bearing witness to Jesus Christ  
who is the Way, the Truth and the Life:*

*GO. MAKE. TEACH.*

*Our Core Values:  
a reliance on prayer; a wiliness to grow; a generous spirit.*

### WELCOME!

If you are a visitor to St. John's, we sincerely welcome you. For more information about the parish, to register, or to ask a question, visit our Welcome Desk in St. Paul Plaza. Monthly new parishioner registrations will take place after all Masses on the weekend of April 13-14 in the parish hall. Come and see what the parish has to offer you and your family.

*We kindly ask that you turn off all cell phones and electronic devices  
during Divine Worship. Thank you for your cooperation.*

The fifty days from Easter Sunday to Pentecost are celebrated in joyful exultation as one feast day, or better, as one "Great Sunday." The Paschal Candle, a symbol of the presence of the Risen Christ among the people of God, remains in the sanctuary through Pentecost Sunday. Today, and again on Pentecost Sunday is sung a Sequence Hymn following the Epistle Lesson.

### ABOUT TODAY'S LESSONS:

On this day of days we offer a joyful sacrifice of praise to the Father who raised his Son from the dead. Let us be intent upon the life Christ offered us, Christ our Passover who has been sacrificed.

If you have been blessed by this sacred liturgy and wish to support the worship and mission of St. John the Baptist, we welcome your financial gift which can be made online at [www.stjohnnb.com](http://www.stjohnnb.com) or by using the QR code.



## INTROIT— The People standing




Al - le - lu - ia, — al - le - lu - ia, al - le - lu - ia.


This is the day the Lord has made let us rejoice and be glad.  
The stone has been rolled away from the tomb's door.

Mary, do not weep, The Lord has risen again.  
He who hung upon the cross has now been raised.


## HYMN: Jesus Christ Is Risen Today




1. Je - sus Christ is ris'n to - day, — Al - le - lu - ia!  
2. Hymns of praise then let us sing, — Al - le - lu - ia!  
3. But the pains which he en - dured, Al - le - lu - ia!  
4. Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, — Al - le - lu - ia!  
Un - to Christ, our heav'n - ly King, Al - le - lu - ia!  
Our sal - va - tion have pro - cured; Al - le - lu - ia!  
Praise e - ter - nal as his love; — Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!  
Who en - dured the cross and grave, Al - le - lu - ia!  
Now a - bove the sky he's King, Al - le - lu - ia!  
Praise him, now his might con - fess, Al - le - lu - ia!

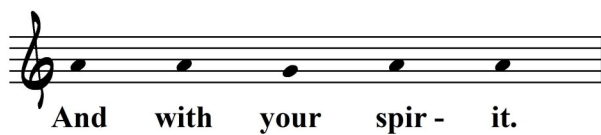


Suf - fer to re - deem our loss. — Al - le - lu - ia!  
Sin - ners to re - deem and save. Al - le - lu - ia!  
Where the an - gels ev - er sing, — Al - le - lu - ia!  
Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

## THE INTRODUCTORY RITES

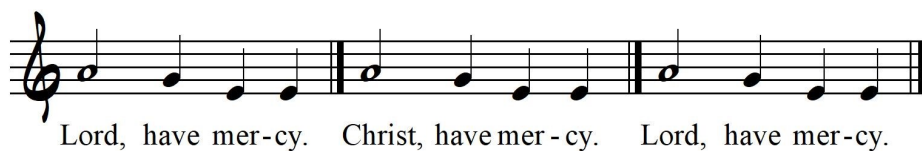
### SIGN OF THE CROSS

*The grace of our Lord Jesus Christ, and the love of God,  
and the communion of the Holy Spirit be with you all.*



### PENITENTIAL ACT

*Cantor:* Lord Jesus, you raise us to new life:  
Lord Jesus, you forgive us our sins:  
Lord Jesus, you feed us with your body and blood:



### THE ABSOLUTION



# GLORIA IN EXCELSIS

Glo - ry to God in the high - est, and on  
earth peace to peo-ple of good will. We praise you, we  
bless you, we a - dore you, we glo - ri - fy you, we  
give you thanks for your great glo - ry.  
Lord God, heav'n - ly King, O God, al-might - y  
Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten  
Son, Lord God, Lamb of God, Son of the  
Fa - ther, you take a-way the sins of the world, have  
mer - cy on us; you take a-way the sins of the world, re -  
ceive our prayer; you are seat - ed at the  
right hand of the Fa - ther, have mer - cy on us.  
For you a - lone are the Ho - ly One, you a -  
lone are the Lord, you a - lone are the Most High, Je - sus  
Christ, with the Ho - ly Spir - it, in the glo - ry of God the  
Fa - ther. A - men, a - men.

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# THE LITURGY OF THE WORD

FIRST LESSON: Acts 10: 34a, 37-43

Peter proceeded to speak and said:

"You know what has happened all over Judea,  
beginning in Galilee after the baptism that John preached,  
how God anointed Jesus of Nazareth  
with the Holy Spirit and power.

He went about doing good and healing all those oppressed by the devil,  
for God was with him.

We are witnesses of all that he did  
both in the country of the Jews and in Jerusalem.

They put him to death by hanging him on a tree.

This man God raised on the third day and granted that he be visible,  
not to all the people, but to us,  
the witnesses chosen by God in advance,  
who ate and drank with him after he rose from the dead.

He commissioned us to preach to the people  
and testify that he is the one appointed by God  
as judge of the living and the dead.

To him all the prophets bear witness,  
that everyone who believes in him  
will receive forgiveness of sins through his name."

*Lector: The Word of the Lord.*

*All: Thanks be to God.*

*A period of silence follows the reading.*



# P

SALM 118

This is the day the Lord has made;  
let us re - joice, and be glad.  
This is the day the Lord has made; let us re - joice, and be glad. —

Ps: 118, by Jay F. Hunstiger, Copyright © 1990 by the Liturgical Press, St. John's Abbey, Collegeville, MN.

Give thanks to the Lord for he is good,  
for his love endures for ever.  
Let the children of Israel say:  
"His love endures for ever."

The right hand of the Lord has struck with pow'r,  
his right hand raised me.  
I shall not die, but live,  
and declare the works of the Lord.

The stone which the builders rejected  
has become the corner stone.  
By the Lord has this been done,  
wonderful in our eyes.



EPISTLE: COLOSSIANS 3: 1-4

Brothers and sisters:

If then you were raised with Christ, seek what is above,  
where Christ is seated at the right hand of God.

Think of what is above, not of what is on earth.

For you have died, and your life is hidden with Christ in God.

When Christ your life appears,

then you too will appear with him in glory.

*Lector: The Word of the Lord.*

*All: Thanks be to God.*

SEQUENCE HYMN: Victimae Paschali Laudes

*Remain seated.*

Christians, to the Paschal Victim  
Offer your thankful praises!  
A Lamb the sheep redeemeth:  
Christ, who only is sinless,  
Reconcileth sinners to the Father;

Death and life have contended  
In that combat stupendous:  
The Prince of Life, who died,  
reigns immortal.

Speak, Mary, declaring  
What thou sawest wayfaring:  
'The tomb of Christ, who is living,  
The glory of Jesus' resurrection:

Bright angels attesting,  
The shroud and napkin resting.  
Yea, Christ my hope is arisen:  
To Galilee he goes before you.'

Christ indeed from death is risen,  
our new life obtaining.  
Have mercy, victor King,  
ever reigning!  
Amen. Alleluia.

Victimae Paschali Laudes  
Immolent Christiani.  
Agnus redemit oves:  
Christus innocens Patri  
Reconciliavit peccatores.

Mors et vita duello  
Confluxere mirando:  
Dux vitae mortuus,  
regnat vivus.

Dic nobis, Maria,  
quid vidisti in via?  
Se pulchrum Christi viventis,  
et gloriam vidi resurgentis:

Angelicos testes,  
sudarium et vestes.  
Surrexit Christus spes mea:  
Praecedet suos in Galilaeam.

Schimus Christum surrexisse  
a mortuis vere:  
To nobis, victor Rex,  
Miserere.  
Amen. Alleluia.



## GOSPEL ACCLAMATION — Stand.



## GOSPEL LESSON: John 20: 1-9

On the first day of the week,  
Mary of Magdala came to the tomb early in the morning,  
while it was still dark,  
and saw the stone removed from the tomb.  
So she ran and went to Simon Peter  
and to the other disciple whom Jesus loved, and told them,  
“They have taken the Lord from the tomb,  
and we don’t know where they put him.”  
So Peter and the other disciple went out and came to the tomb.  
They both ran, but the other disciple ran faster than Peter  
and arrived at the tomb first;  
he bent down and saw the burial cloths there, but did not go in.  
When Simon Peter arrived after him,  
he went into the tomb and saw the burial cloths there,  
and the cloth that had covered his head,  
not with the burial cloths but rolled up in a separate place.  
Then the other disciple also went in,  
the one who had arrived at the tomb first,  
and he saw and believed.  
For they did not yet understand the Scripture  
that he had to rise from the dead.

*Gospeler:* *The Gospel of the Lord.*

*All:* Praise to You, Lord Jesus Christ.

## GOSPEL RESPONSE

Let us hasten to the tomb, Alleluia!  
Where the light has conquered gloom. Alleluia!  
Jesus Christ whose blood was shed, Alleluia!  
Is now risen from the dead. Alleluia!

“Let Us Hasten To The  
Tomb,” text by S. Delores  
Dufner, O.S.B. 1988 by  
The Sisters of Saint Bene-  
dict, Saint Joseph, MN  
56374.

## HOMILY

## RENUNCIATION OF SIN AND RENEWAL OF BAPTISMAL PROMISES

Presider:

Dear brothers and sisters, through the Paschal Mystery we have been buried with Christ in Baptism, so that we may walk with him in newness of life.

And so now that our Lenten observance is concluded, let us renew the promises of Holy Baptism, by which we once renounced Satan and his works and promised to serve God in the holy Catholic Church. And so I ask you

*Do you renounce Satan?*

I do.

*And all his works?*

I do.

*And all his empty show?*

I do.

*Do you believe in God, the Father almighty, Creator of heaven and earth?*

I do.

*Do you believe in Jesus Christ, his only Son, our Lord,  
who was born of the Virgin Mary, suffered death and was buried,  
rose again from the dead and is seated at the right hand of the Father?*

I do.

*Do you believe in the Holy Spirit, the holy Catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and life everlasting?*

I do.

*And may almighty God, the Father of our Lord Jesus Christ,  
who has given us new birth by water and the Holy Spirit  
and bestowed on us forgiveness of our sins,*

*keep us by his grace,*

*in Christ Jesus our Lord, for eternal life.*

Amen.



## SPRINKLING OF EASTER WATER

*As the ministers approach, open yourselves to the Easter Water as it falls upon you. It is customary to make the Sign of the Cross as one is reminded of the waters of Baptism.*



Blest be God, by his great mercy,  
we are baptized in his Son.  
Set apart as holy people,  
we are his and not our own.

Rescued from the pow'r of darkness,  
brought into resplendent light,  
offer thanks for loving mercy,  
praise for gentleness and might!

We are made in his own image;  
on us is the Spirit poured.  
We are cleansed in saving water;  
we are clothed in Christ the Lord.



## UNIVERSAL PRAYER

*Cantor: Christ the Lord,*



# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS *Please be seated -*

PRESENTATION OF THE BREAD, WINE AND MONETARY OFFERINGS.

"THE GIFTS OF GOD, FOR THE PEOPLE OF GOD."

On this Easter morn, we invite our visitors  
to help us further the ministry of

JESUS CHRIST

using the Easter envelope provided in the pew racks.

No gift is too great or too small.

Thank you and God bless you in advance  
for your generosity.

## OFFERTORIUM

*The earth trembled and was still, when God arose in judgement, alleluia.*

## 9:30 SCHOLA ANTHEM: SICUT CERVUS

by Palestrina (Sung in Latin)

*As a deer longs for the flowing streams,  
so longs my soul for thee, O God.*



Please rise as the Deacon approaches to bless you with incense. Bow to him before and after the blessing. Remain standing for the Prayer over the Gifts and the Preface.

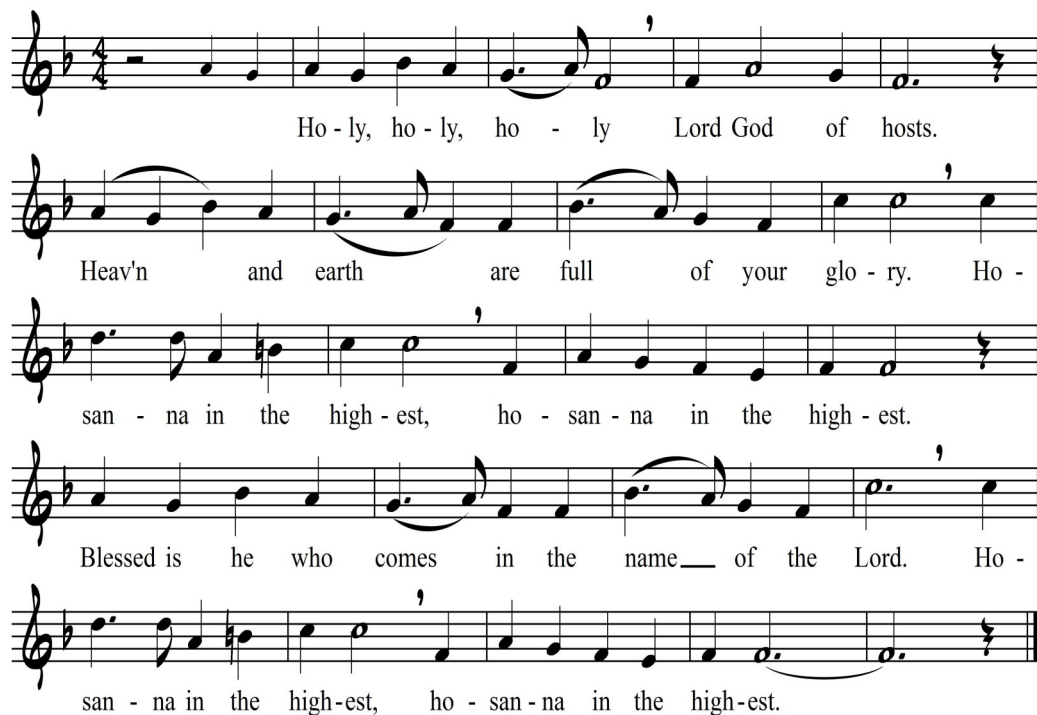


9:30: Today the people, having been incensed,  
remain standing for the entire prayer.

*Pray, brothers and sisters,...*

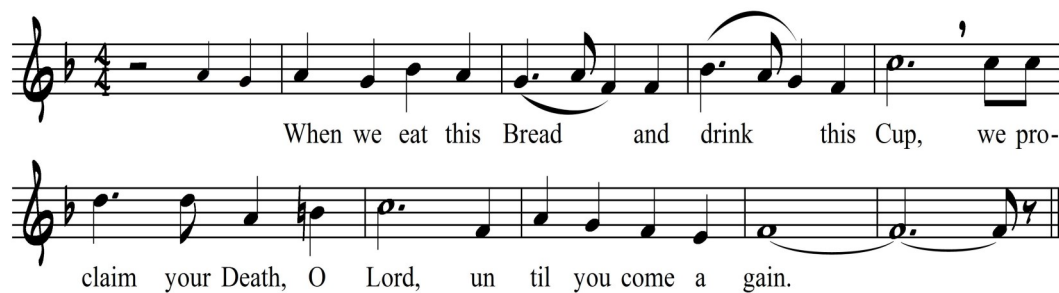
**M**ay the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our good  
and the good of all his holy church.

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord God of hosts.  
Heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## MYSTERIUM FIDEI



When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un til you come a gain.

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## GREAT AMEN

## COMMUNION RITE

## AGNUS DEI



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.  
A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.  
A-gnus De - i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

## ON THE RECEPTION OF HOLY COMMUNION

Practicing Catholics who are Sacramentally prepared to receive Holy Communion may come forward to receive the Eucharist. Other Christians are welcome to come forward to receive a blessing instead of Holy Communion. Simply cross your arms over your chest.

COMMUNIO: 1 Corinthians 5: 7-8; Psalm 118

*Christ our Passover has been sacrificed, alleluia;  
therefore let us keep the feast with the unleavened bread of purity and truth,  
alleluia, alleluia, alleluia.*



## 9:30 COMMUNION ANTHEMS

### REGINA CAELI

Traditional Chant sung in Latin  
Choral Arrangement by Antonio Lotti

*Queen of Heaven, rejoice, alleluia.  
For He whom you did merit to bear, alleluia.  
Has risen, as he said, alleluia.  
Pray for us to God, alleluia.  
Rejoice and be glad, O Virgin Mary, alleluia.  
For the Lord has truly risen, alleluia.*

### O CLAP YOUR HANDS

by Ralph Vaughn Williams

O clap your hands, all ye people;  
shout unto God with the voice of triumph.  
For the Lord most high is terrible;  
he is a great King over all the earth.  
God is gone up with a shout,  
the Lord with the sound of a trumpet.  
Sing praises to God, sing praises:  
sing praises unto our King, sing praises.

## HYMN OF PRAISE: Crown Him With Many Crowns



All 1. Crown him with man - y crowns, The Lamb up - on his  
 All 2. Crown him the Lord of life, Who tri-umphed o'er the  
 9:30 Choir only 3. Crown him the Lord of love, Be - hold his hands and  
 All 4. Crown him the Lord of peace, Whose pow'r a scep - ter  
 All 5. Crown him the Lord of years, The ris - en Lord sub-



throne; Hark! how the heav'n - ly an - them drowns  
 grave, And rose vic - to - rious in the strife  
 side, Rich wounds yet vis - i - ble a - bove  
 sways From pole to pole, that wars may cease,  
 lime, Cre - a - tor of the roll - ing spheres,



All mu - sic but its own. A - wake, my soul, and sing  
 For those he came to save. His glo - ries now we sing,  
 In beau - ty glo - ri - fied. No an - gel in the sky  
 Ab - sorbed in prayer and praise. His reign shall know no end,  
 The Mas - ter of all time. All hail, Re - deem - er, hail!



Of him who set us free, And hail him as your  
 Who died and rose on high, Who died, e - ter - nal  
 Can ful - ly bear that sight, But down - ward bends his  
 And round his pierc - ed feet Fair flow'rs of Par - a -  
 For you have died for me; Your praise and glo - ry



heav'n - ly King Through all e - ter - ni - ty.  
 life to bring, And lives that death may die.  
 burn - ing eye At mys - ter - ies so bright.  
 dise ex - tend Their fra - grance ev - er sweet.  
 shall not fail Through - out e - ter - ni - ty.

## PRAYER AFTER COMMUNION ANNOUNCEMENTS, BLESSING & DISMISSAL

*Go in peace, alleluia, alleluia.*



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

## ST. MICHAEL PRAYER, RECESSIONAL Symphony No. 5, Op. 42, No. 1, Toccata

*Charles-Marie Widor*

Join us for a Holy Hour  
at 3:00 pm April 7th on  
*Divine Mercy Sunday.*

There will be Exposition, Benediction  
and the Sacrament of Reconciliation available.

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Join us for our  
*All Parish Retreat*  
April 12th - 13th

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Please take home a St. John's Bulletin  
for more information on upcoming Parish Events.

