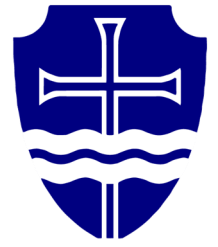




THURSDAY
OF THE
LORD'S SUPPER



WELCOME VISITORS TO
SAINT JOHN THE BAPTIST
CATHOLIC CHURCH,
ARCHDIOCESE OF ST. PAUL
AND MINNEAPOLIS



28 March 2024

*Tonight, the tabernacle is empty, and the doors open
until after Communion on Holy Saturday.
A simple bow to the Altar upon entering and leaving the church will suffice.
The baptismal font remains empty until the Great Vigil of Easter.*

WELCOME!

If you are a visitor to St. John's, we sincerely welcome you. For more information about the parish, to register, or to ask a question, visit our Welcome Desk in St. Paul Plaza. Monthly new parishioner registrations will take place after all Masses on the weekend of April 13-14 in the parish hall. Come and see what the parish has to offer you and your family.

Christ redeemed humankind and gave perfect glory to God chiefly through his paschal mystery: by dying he destroyed our death and by rising he restored our life. The Easter Triduum of the passion and resurrection of Christ is thus the culmination of the entire liturgical year. What Sunday is to the week, the solemnity of Easter is to the liturgical year. The Easter Triduum begins with the evening Liturgy of the Lord's Supper, and reaches its high point in the Easter Vigil. The emphasis is on the Passion as a whole, therefore, Triduum, the three sacred days of Thursday, Friday, and Saturday - are seen as a continuous celebration - in which are commemorated the central events of Christianity. Each day of this Triduum needs the other two to complete the proclamation of the Saving Works of our Lord Jesus.

You are invited to celebrate this continuous Liturgy with the Assembly of Saint John the Baptist as our Easter Celebration of the Great Fifty-days commences with the Paschal Triduum of Jesus the Christ.

PRELUDE: Kyrie Eleison by Giovanni Pierluigi da Palestrina

Lord, have mercy. Christ, have mercy. Lord, have mercy.

INTROIT: Galatians 6: 14; Psalm 67 — *The people standing*



A. Bac. Choral Polske, Opole, Poland. Adap. 1987 Anthony Ruff, OSB. St. John's Abbey, Collegeville, MN

But it behooves us to glory in the cross of our Lord Jesus Christ:
In whom is our salvation, life, and resurrection:
By whom we are saved and delivered. (Antiphon)

May God have mercy on us, and bless us:
May he cause the light of His countenance to shine upon us,
And may He have mercy on us. (Antiphon)

HYMN: O God, Beyond All Praising



1. O God be-yond all prais-ing, we wor-ship you to - day
2. The flow'r of earth - ly splen-dor in time must sure - ly die,
3. Then hear, O gra-cious Sav - ior, ac - cept the love we bring,



And sing the love a - maz-ing that songs can - not re - pay;
Its frag - ile bloom sur - ren - der to you, the Lord most high;
That we who know your fa - vor may serve you as our King;



For we can on - ly won - der at ev - 'ry gift you send,
But hid - den from all na - ture the e - ter - nal seed is sown,
And wheth - er our to - mor - rows be filled with good or ill,



At bless-ings with - out num - ber and mer - cies with - out end.
Though small in mor - tal stat - ure to heav - en's gar - den grown.
We'll tri - umph through our sor - rows and rise to bless you still,



We lift our hearts be - fore you and wait up - on your word;
For Christ, the man from heav - en, from death has set us free,
To mar - vel at your beau - ty and glo - ry in your ways,



We hon - or and a - dore you, our great and might - y Lord.
And we through him are giv - en the fin - al vic - to - ry!
And make a joy - ful du - ty our sac - ri - fice of praise.

Text: Michael Perry, 1942-1996, © 1982. The Jubilate Group (admin by Hope Publishing Company).
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PENITENTIAL ACT

Cantor: Lord Jesus, you raise us to new life:
Lord Jesus, you forgive us our sins:
Lord Jesus, you feed us with your body and blood:



Lord, have mer-cy. Christ, have mer - cy. Lord, have mer-cy.

The organ, brass and tower bells sounding festive fanfare, then Following the Gloria, the instruments fall silent until the Great Vigil of Easter.

GLORIA IN EXCELSIS

Glo - ry to God in the high - est, and on
 earth peace to peo-ple of good will. We praise you, we
 bless you, we a - dore you, we glo - ri - fy you, we
 give you thanks for your great glo - ry.
 Lord God, heav'n - ly King, O God, al - migh - y
 Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten
 Son, Lord God, Lamb of God, Son of the
 Fa - ther, you take a - way the sins of the world, have
 mer - cy on us; you take a - way the sins of the world, re -
 ceive our prayer; you are seat - ed at the
 right hand of the Fa - ther, have mer - cy on us.
 For you a - lone are the Ho - ly One, you a -
 lone are the Lord, you a - lone are the Most High, Je - sus
 Christ, with the Ho - ly Spir - it, in the glo - ry of God the
 Fa - ther. A - men, a - men.

“A Community Mass.” by Richard Proulx. Copyright © 1971, 1977, 1988, 2010 GIA Publications, Inc.
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THE LITURGY OF THE WORD

FIRST LESSON: Exodus 12: 1-8, 11-14

The Lord said to Moses and Aaron in the land of Egypt,
"This month shall stand at the head of your calendar;
you shall reckon it the first month of the year.
Tell the whole community of Israel:
On the tenth of this month every one of your families
must procure for itself a lamb, one apiece for each household.
If a family is too small for a whole lamb,
it shall join the nearest household in procuring one
and shall share in the lamb
in proportion to the number of persons who partake of it.
The lamb must be a year-old male and without blemish.
You may take it from either the sheep or the goats.
You shall keep it until the fourteenth day of this month,
and then, with the whole assembly of Israel present,
it shall be slaughtered during the evening twilight.
They shall take some of its blood
and apply it to the two doorposts and the lintel
of every house in which they partake of the lamb.
That same night they shall eat its roasted flesh
with unleavened bread and bitter herbs.
"This is how you are to eat it:
with your loins girt, sandals on your feet and your staff in hand,
you shall eat like those who are in flight.
It is the Passover of the Lord.
For on this same night I will go through Egypt,
striking down every firstborn of the land, both man and beast,
and executing judgment on all the gods of Egypt--I, the Lord!
But the blood will mark the houses where you are.
Seeing the blood, I will pass over you;
thus, when I strike the land of Egypt,
no destructive blow will come upon you.
"This day shall be a memorial feast for you,
which all your generations shall celebrate
with pilgrimage to the Lord, as a perpetual institution."

Lector: The Word of the Lord.

All: Thanks be to God.

A period of silence follows the reading.

P SALM 116

Our _____ bless - ing cup
is _____ a com - mun - ion with the blood of Christ.

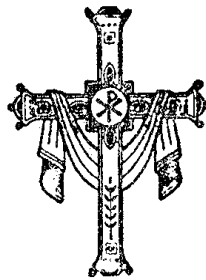
The image shows two staves of musical notation in 4/4 time. The first staff contains the melody for the words 'Our _____ bless - ing cup'. The second staff contains the melody for the words 'is _____ a com - mun - ion with the blood of Christ'. The lyrics are written below the notes, with blank lines for the words 'Our' and 'is'.

Psalm 116, Our Blessing Cup, by Jay Hunstiger. Copyright © 1990.
Administered by Liturgical Press, Saint John's Abbey, Collegeville, MN.

How shall I make a return to the Lord
for all the good he has done for me?
The cup of salvation I will take up,
and I will call upon the name of the Lord.

Precious in the eyes of the Lord
is the death of his faithful ones.
I am your servant, the son of your Handmaid,
you have loosed my bonds

To you will I offer sacrifice of thanksgiving,
and I will call upon the name of the Lord.
My vows to the Lord I will pay
in the presence of all his people.



EPISTLE: 1 Corinthians 11: 23-26

Brothers and sisters:

I received from the Lord what I also handed on to you,
that the Lord Jesus, on the night he was handed over,
took bread, and, after he had given thanks,
broke it and said, "This is my body that is for you.

Do this in remembrance of me."

In the same way also the cup, after supper, saying,
"This cup is the new covenant in my blood.

Do this, as often as you drink it, in remembrance of me."

For as often as you eat this bread and drink the cup,
you proclaim the death of the Lord until he comes.

Lector: The Word of the Lord.

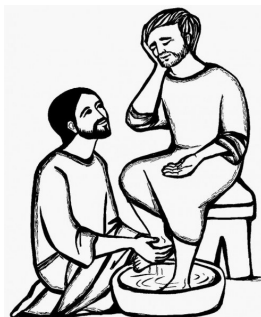
All: Thanks be to God.

GOSPEL ACCLAMATION: John 13: 34



"Gospel Acclamation," by Richard Proulx. Copyright © 1985. GIA Publications, Inc. All Rights Reserved. License number A-703934.

I give you a new commandment, says the Lord:
Love one another as I have loved you.



GOSPEL LESSON: John 13: 1-15

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father.

He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over.

So, during supper,
fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments.

He took a towel and tied it around his waist.

Then he poured water into a basin
and began to wash the disciples' feet
and dry them with the towel around his waist.

He came to Simon Peter, who said to him,
"Master, are you going to wash my feet?"

Jesus answered and said to him,
"What I am doing, you do not understand now,
but you will understand later."

Peter said to him, "You will never wash my feet."

Jesus answered him,
"Unless I wash you, you will have no inheritance with me."

Simon Peter said to him,
"Master, then not only my feet, but my hands and head as well."

Jesus said to him,
"Whoever has bathed has no need except to have his feet washed,
for he is clean all over;
so you are clean, but not all."

For he knew who would betray him;
for this reason, he said, "Not all of you are clean."

So when he had washed their feet
and put his garments back on and reclined at table again,
he said to them, "Do you realize what I have done for you?
You call me 'teacher' and 'master,' and rightly so, for indeed I am.
If I, therefore, the master and teacher, have washed your feet,
you ought to wash one another's feet.

I have given you a model to follow,
so that as I have done for you, you should also do."

HOMILY

WASHING OF THE FEET

The Mandatum, by Robert Lehman

*The Lord Jesus,
after he had supped with his disciples
and had washed their feet, said to them:*

Peace is my last gift to you, my own peace I now leave with you;
peace which the world cannot I give to you.

*Do you know what I, your Lord and Master have done to you?
I have given you an example, that you should do as I have done.*

Peace is my last gift to you, my own peace I now leave with you;
peace which the world cannot I give to you.

*By this shall the world know that you are my disciples:
that you have love for one another.*

Peace is my last gift to you, my own peace I now leave with you;
peace which the world cannot I give to you.

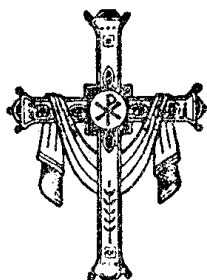
UNIVERSAL PRAYER

Chanter: All:



Lord, in your mer - cy. Hear our — prayer.

The musical notation consists of a single staff with a treble clef and a key signature of one sharp (F#). The melody is written in a simple, rhythmic style. The lyrics are placed below the notes, with a long horizontal line under the word 'our' to indicate a sustained note.



THE LITURGY OF THE EUCHARIST

Tonight's offering will be given to Saint Vincent de Paul Ministries, for the poor.

Along with the Gifts of Bread and Wine,
the Holy Oils blest by the Archbishop at the
Annual Chrism Mass will be presented to the Parish
for the Sacramental needs of the parishioners in the coming year.

OFFERTORIUM: Ubi Caritas (traditional Latin chant)

*Where charity and love are, there God is.
The love of Christ has gathered us into one.
Let us exult, and in Him be joyful.
Let us fear and let us love the living God.
And from a sincere heart let us love each other (and Him).*

Reception of the Holy Oils

Deacon: The Oil of the Sick.

Priest: May the sick who are anointed with this oil
experience the compassion of Christ and his saving love,
in body and soul.

All: Blessed be God for ever.

Deacon: The Oil of Catechumens.

Priest: Through anointing with this oil, may our catechumens
who are preparing to receive the saving waters of Baptism
be strengthened by Christ to resist the power of Satan
and reject evil in all its forms.

All: Blessed be God for ever.

The Holy Chrism.

Priest: Through anointing with this perfumed Chrism
may children and adults, who are baptized and confirmed,
and Priests, who are ordained,
experience the gracious gift of the Holy Spirit.

All: Blessed be God for ever.

CHORAL ANTHEM

Adoramus Te Christe by Theo. Dubois

*Adoramus te Christe,
Et benedicimus tibi:
Quia per sanctam crucem tuam
Redemisti mundum.*

("We adore Thee O Christ, and we praise Thee,
Because by Thy Holy Cross, Thou hast redeemed the world.")



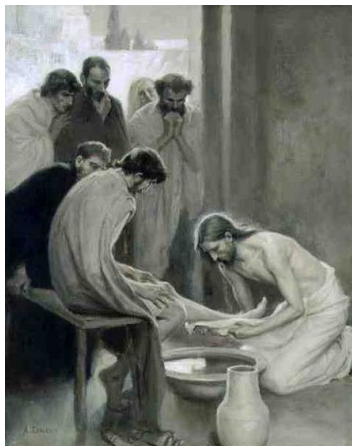
Rise as the Deacon approaches to bless you with incense. Bow to him before and after the blessing. Remain standing for the Prayer over the Gifts and the Preface.



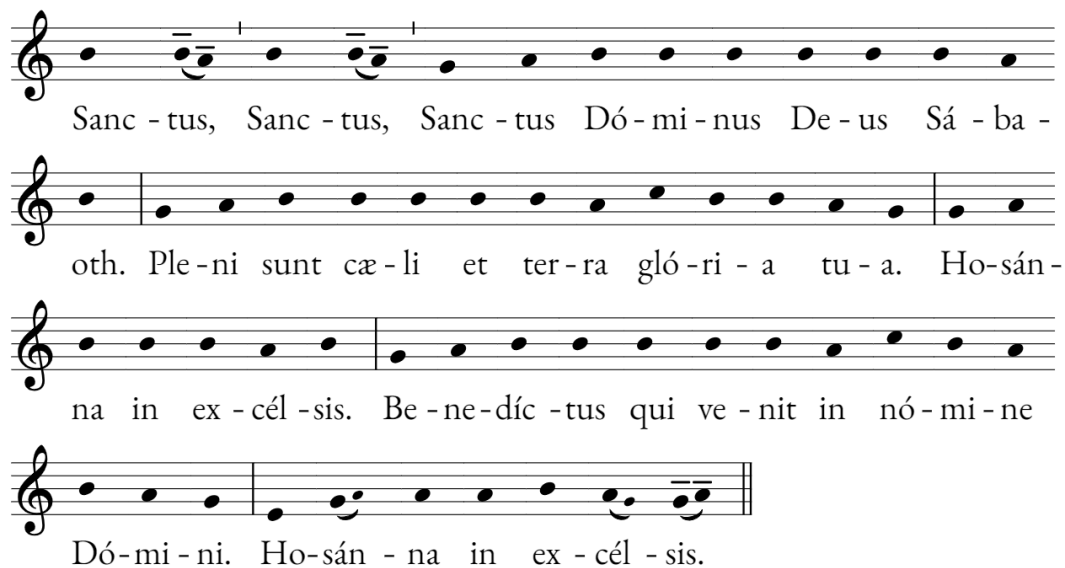
*Tonight the people,
having been incensed, remain standing for the entire prayer.*

*Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God, the almighty Father.*

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.

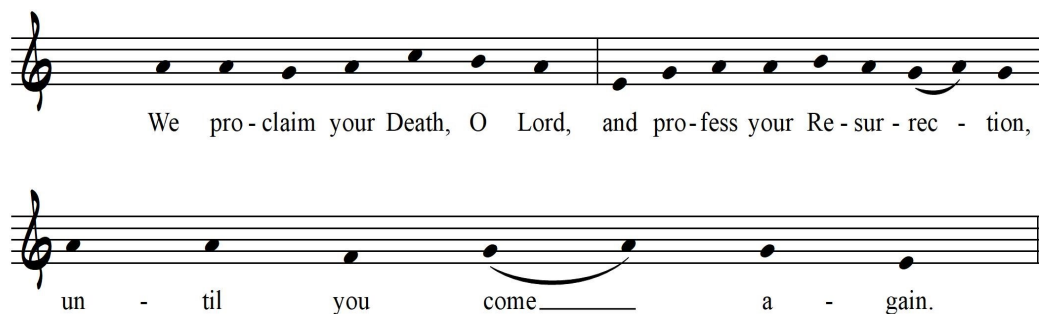


SANCTUS



Sanc - tus, Sanc - tus, Sanc - tus Dó - mi - nus De - us Sá - ba -
oth. Ple - ni sunt cæ - li et ter - ra gló - ri - a tu - a. Ho - sán -
na in ex - cæl - sis. Be - ne - díc - tus qui ve - nit in nó - mi - ne
Dó - mi - ni. Ho - sán - na in ex - cæl - sis.

MYSTERIUM FIDEI



We pro - claim your Death, O Lord, and pro - fess your Re - sur - rec - tion,
un - til you come _____ a - gain.

GREAT AMEN

COMMUNION RITE

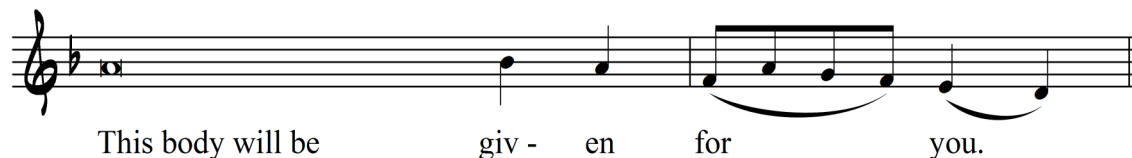
AGNUS DEI



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.
A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.
A-gnus De - i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

COMMUNIO: 1 Corinthians 11: 24-25

*This is the Body that will be given up for you;
This is the Chalice of the new covenant in my Blood, says the LORD;
Do this, whenever you receive it, in memory of me.*



CHORAL ANTHEMS

Crux Fidelis by Robert Lehman

Faithful cross, above all other, One and only noble tree:
None in foliage, none in blossom, None in fruit thy peer may be.
Sweetest wood and sweetest iron, Sweetest weight is hung on thee!

Ubi Caritas by Ola Gjeilo

*Where charity and love are, there God is.
The love of Christ has gathered us into one.
Let us exult, and in Him be joyful.
Let us fear and let us love the living God.
And from a sincere heart let us love each other (and Him).*

PRAYER AFTER COMMUNION

(All kneel)

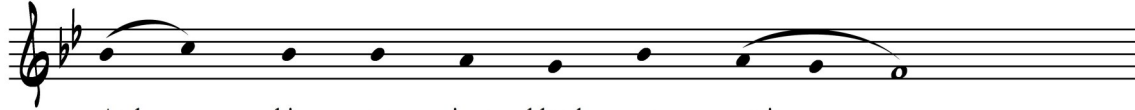
TRANSFER OF THE HOLY EUCHARIST

Following the Prayer after Communion, the Blessed Sacrament that remains is carried in simple procession to the Chapel of the Angels, during which time is sung the following hymn. Adoration of the Blessed Sacrament continues until Midnight, in the chapel. Please remain kneeling through the Stripping of the Altar and the closing of the triptych doors over the Icon of the Crucified. Leave in silence when the entrance lights brighten.

PROCESSIONAL HYMN: Praise We Christ's Immortal Body



1. Praise we Christ's im - mor - tal bod - y,
2. Com - ing forth from spot - less Maid - en
3. On the eve of that last sup - per,
4. By a word, the Word em - bod - ied
5. Hum - bly let us voice our hom - age
6. Glo - ry, hon - or, ad - o - ra - tion



And his pre - cious blood we praise;
He for us was born a man!
Break - ing bread with cho - sen friends,
Chang - es com - mon bread and wine;
For so great a sac - ra - ment;
Let us sing with one ac - cord!



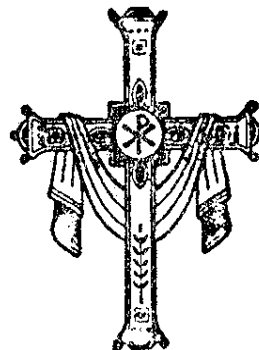
Born of roy - al Vir - gin Moth - er, He shall reign for end - less days!
Sow - ing seeds of truth a - mong us, He ful - filled the Fa - ther's plan;
He o - beys the Law's di - rec - tions E - ven as the old Law ends.
Bread be - comes his ho - ly bod - y, Wine is made his blood di - vine!
Let all for - mer rites sur - ren - der To the Lord's New Test - a - ment;
Praised be God, al - might - y Fa - ther; Praised be Christ, his Son, our Lord;



Dy - ing once to save all na - tions, Ev - er - more he wins our praise!
Then his fin - nal night up - on him, Wondrous - ly that night be - gan!
Now he hands the Twelve a new bread; His own flesh with their flesh blends!
Though this truth e - vades the sen - ses, Faith un - veils the sa - cred sign.
What our sen - ses fail to fath - om, Let us grasp through faith's con - sent!
Praised be God the Ho - ly Spir - it; Tri - une God - head be - a - dored!



A - men. _____



THE STRIPPING OF THE ALTAR

In preparation
for the
Liturgy of Good Friday,
the Altar is stripped
while the following choral anthems are sung.

The choir sings the anthems below from the former daily Mass Chapel due to its live acoustical properties, which were not completely sacrificed in the 1997 acoustical treatment of the church ceiling.

Miserere Mei, Deus, by Arlen Clarke

Have mercy upon me, O God, after Thy great goodness.

Stay With Us, by Egil Hovland

Stay with us, Lord Jesus, stay with us.
Stay with us, it soon is evening,
Stay with us, Lord Jesus, stay with us,
it soon is evening, and night is falling.

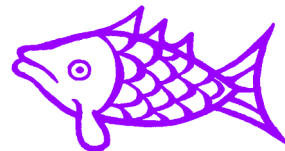
Jesus Christ, the world's true light!
Shine so the darkness cannot overcome it!
Stay with us, Lord Jesus, it soon is evening.
Stay with us, Lord Jesus, for night is falling.
Let your light pierce the darkness
and fill your church with its glory.

Stay with us, Lord Jesus, stay with us.
Stay with us, it soon is evening,
Stay with us, Lord Jesus, stay with us,
it soon is evening, and night is falling.

Following the closing of the triptych doors,
all leave in **SILENCE** as the entrance lights brighten.

Adoration of the Blessed Sacrament continues until midnight,
in the Chapel of the Angels.
Please take this leaflet home with you
for your personal meditation.

Thank you for worshiping with us this evening.
Join us for the continuing celebration of the mysteries
of the Lord's saving Passion, Death and Resurrection.
The continuing Triduum schedule
may be found on the next page.





CONTINUING TRIDUUM SCHEDULE

<u>GOOD FRIDAY</u>	12:00 noon	Stations of the Cross
	3:00 pm	Solemn Passion of the Lord (Traditional) with Holy Communion
	8:00 pm	Tenebrae (A Service of darkness and shadows)
<u>HOLY SATURDAY</u>	10:00 am	Blessing of Easter Baskets and Easter Egg Hunt
	12:00 pm	Blessing of Easter Food (<i>Chapel of the Angels</i>)
	8:00 pm	The Great Easter Vigil
<u>EASTER SUNDAY</u>	7:30 am	Festival Solemn Eucharist
	9:30 am	Festival Solemn Choral Eucharist
	11:30 am	Festival Solemn Eucharist
	5:30 pm	No Mass

Photo detail: Tenebrae Cross. Saint John the Baptist, New Brighton. Photo credit: Ed Congdon.