



April 21 2024

WELCOME VISITORS TO
SAINT JOHN THE BAPTIST CATHOLIC CHURCH!
NEW BRIGHTON, MINNESOTA
ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS



FOURTH SUNDAY OF EASTER

4:30 PM
LIVE STREAMING

*Bearing witness to Jesus Christ
who is the Way, the Truth and the Life:*

GO. MAKE. TEACH.

*Our Core Values:
a reliance on prayer; a wiliness to grow; a generous spirit.*

To our parish and school community
and to all our friends who are praying with us online,
we welcome you to join us in this celebration of the Mass.
We are grateful for your prayerful participation with us
and we invite you to be in spiritual communion with the Risen Lord
who is present in Word and Sacrament.

INTROIT— Psalm 98 The People standing



HYMN: I Know That My Redeemer Lives



1. I know that my Re - deem - er lives!
 2. He lives to bless me with his love;
 3. He lives and grants me dai - ly breath;
 4. He lives, all glo - ry to his name;

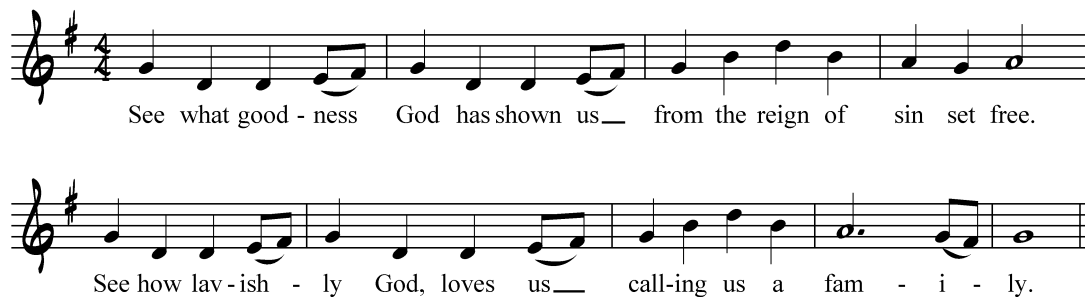
What joy this blest as - sur - ance gives!
 He lives to plead for me a - bove;
 He lives, and I shall con - quer death;
 He lives, my Sav - ior, still the same;

He lives, he lives who once was dead;
 He lives my hun - gry soul to feed;
 He lives my man - sion to pre - pare;
 What joy this blest as - sur - ance gives:

He lives, my ev - er - last - ing Head!
 He lives to help in time of need.
 He lives to bring me safe - ly there.
 I know that my Re - deem - er lives!

Text: Samuel Medley, 1738-1799
 Tune: DUKE STREET, LM; John Hatton, c. 1710-1793

SPRINKLING OF EASTER WATER



See what good - ness God has shown us_ from the reign of sin set free.

See how lav - ish - ly God, loves us_ call-ing us a fam - i - ly.

Music: See What Goodness, by Jay Hunstiger. Copyright © 1990. Admin. by Liturgical Press, St. John's Abbey, Collegeville, MN.

GLORIA IN EXCELSIS

Glo - ry to God in the high - est, and on
earth peace to peo-ple of good will. We praise you, we
bless you, we a - dore you, we glo - ri - fy you, we
give you thanks for your great glo - ry.
Lord God, heav'n - ly King, O God, al - might - y
Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten
Son, Lord God, Lamb of God, Son of the
Fa - ther, you take a - way the sins of the world, have
mer - cy on us; you take a - way the sins of the world, re -
ceive our prayer; you are seat - ed at the
right hand of the Fa - ther, have mer - cy on us.
For you a - lone are the Ho - ly One, you a -
lone are the Lord, you a - lone are the Most High, Je - sus
Christ, with the Ho - ly Spir - it, in the glo - ry of God the
Fa - ther. A - men, a - men.

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THE LITURGY OF THE WORD

FIRST LESSON: Acts 4: 8-12

Peter, filled with the Holy Spirit, said:

"Leaders of the people and elders:

If we are being examined today

about a good deed done to a cripple,

namely, by what means he was saved,

then all of you and all the people of Israel should know

that it was in the name of Jesus Christ the Nazorean

whom you crucified, whom God raised from the dead;

in his name this man stands before you healed.

He is the stone rejected by you, the builders,

which has become the cornerstone.

There is no salvation through anyone else,

nor is there any other name under heaven

given to the human race by which we are to be saved."

Lector: The Word of the Lord.

All: Thanks be to God.

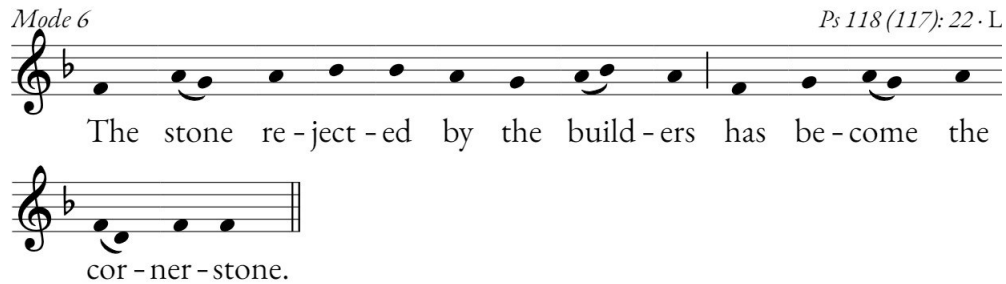
A period of silence follows the reading.



P

SALM 118

Mode 6 *Ps 118 (117): 22 · L*



The stone re-ject-ed by the build-ers has be-come the
cor-ner-stone.

Give thanks to the LORD, for he is good,
for his mercy endures forever.
It is better to take refuge in the LORD
than to trust in man.
It is better to take refuge in the LORD
than to trust in princes.

I will give thanks to you, for you have answered me
and have been my savior.
The stone which the builders rejected
has become the cornerstone.
By the LORD has this been done;
it is wonderful in our eyes.

Blessed is he who comes in the name of the LORD;
we bless you from the house of the LORD.
I will give thanks to you, for you have answered me
and have been my savior.
Give thanks to the LORD, for he is good;
for his kindness endures forever.

EPISTLE: 1 John 3: 1-2

Beloved:

See what love the Father has bestowed on us
that we may be called the children of God.

Yet so we are.

The reason the world does not know us
is that it did not know him.

Beloved, we are God's children now;
what we shall be has not yet been revealed.

We do know that when it is revealed we shall be like him,
for we shall see him as he is.

Lector: The Word of the Lord.

All: Thanks be to God.

GOSPEL ACCLAMATION: John 10: 14 — Stand.

Cantor, then all:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

I am the good shepherd, says the Lord;
I know my sheep, and mine know me.



GOSPEL LESSON: John 10: 11-18

Jesus said:

"I am the good shepherd.

A good shepherd lays down his life for the sheep.

A hired man, who is not a shepherd

and whose sheep are not his own,

sees a wolf coming and leaves the sheep and runs away,

and the wolf catches and scatters them.

This is because he works for pay and has no concern for the sheep.

I am the good shepherd,

and I know mine and mine know me,

just as the Father knows me and I know the Father;

and I will lay down my life for the sheep.

I have other sheep that do not belong to this fold.

These also I must lead, and they will hear my voice,

and there will be one flock, one shepherd.

This is why the Father loves me,

because I lay down my life in order to take it up again.

No one takes it from me, but I lay it down on my own.

I have power to lay it down, and power to take it up again.

This command I have received from my Father."

Gospeler: The Gospel of the Lord.

All: Praise to You, Lord Jesus Christ.

GOSPEL RESPONSE: Jesus, we have heard your voice, Alleluia!

Now we follow and rejoice. Alleluia!

In your faithful love we stand, Alleluia!

None can snatch us from your hand, Alleluia!

Text for "Jesus, We Have Heard Your Voice" by S. Delores Dufner,
O.S.B. 1988 by The Sisters of Saint Benedict, Saint Joseph, MN 56374

HOMILY

PROFESSION OF FAITH

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

All bow during the next two lines.

who was conceived by the Holy Spirit,
born of the Virgin Mary,

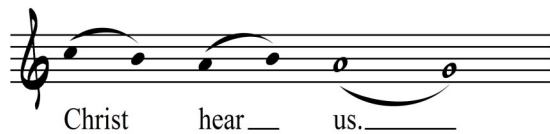
suffered under Pontius Pilate,
was crucified,
died and was buried;
he descended into hell,
on the third day he rose again from the dead,
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.

UNIVERSAL PRAYER

Cantor: Christ the Lord,

All:



THE LITURGY OF THE EUCHARIST

OFFERTORIUM: Psalm 63

*O God, my God, at dawn I seek you;
and in your name I will lift up my hands, alleluia.*

HYMN: O God, My God, From Break Of Day



1.& 4. O God, my God, from break of day I wait and
2. For you my soul is thirst-ing, Lord, Like a dry
3. Your love is bet-ter, Lord, than life; My lips will



watch for you, while I in-voke your ho-ly
wear-y place. I come be-fore you in your
speak your praise. My soul is filled as with a



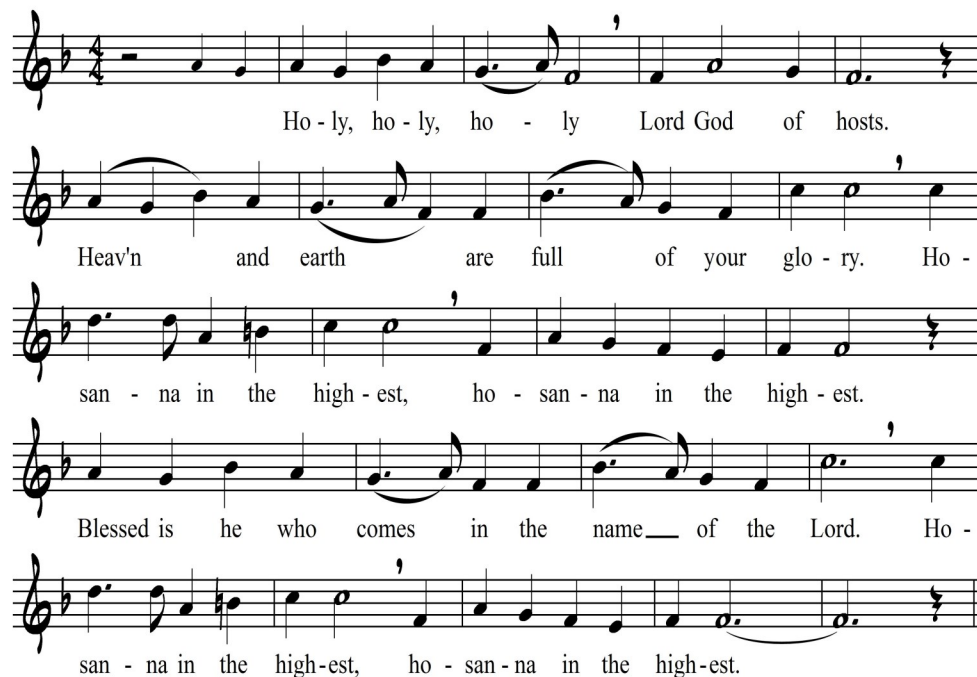
name, I lift my hands a-new.
house, That I may see your face.
feast, I bless you all my days.

*Text: Offertory Antiphon 4th Sunday of Easter, Gregorian Missal, Deus, Deus meus; Psalm 63: 2,5, 1, 3-4
Adapted by Luke Massery © 2021 Tune: ST AGNES*

Pray, brothers and sisters,...

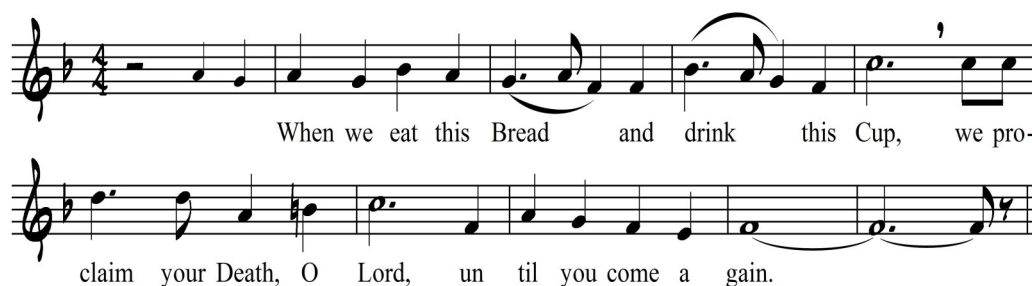
May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy church.

SANCTUS



Ho - ly, ho - ly, ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

MYSTERIUM FIDEI




When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un til you come a gain.

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GREAT AMEN

COMMUNION RITE

AGNUS DEI



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.
A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.
A-gnus De - i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

AN ACT OF SPIRITUAL COMMUNION

My Jesus,

I believe that you are present in the Blessed Sacrament.

I love you above all things and I desire you in my soul.

Since I cannot now receive you sacramentally,
come at least spiritually into my heart.

As though you were already there,

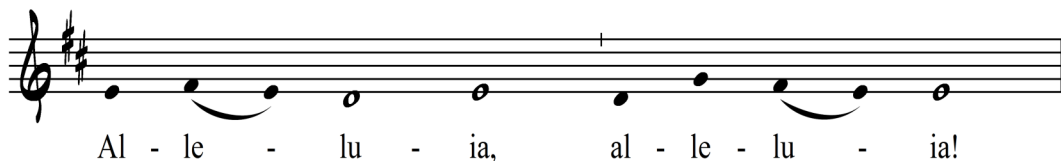
I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you.

Amen



COMMUNIO: Roman Missal, Psalm 33

*The Good Shepherd has risen, who laid down his life for his sheep
and willingly died for his flock, alleluia.*



Ring out your joy to the LORD, O you just,
for praise is fitting for loyal hearts.

O sing him a song that is new,
play loudly with all your skill.

They are happy, whose God is the LORD,
the people he has chosen for his own.

From the heavens the LORD looks forth,
he sees all the children of men.

The LORD looks on those who revere him,
on those who hope in his love,
to rescue their souls from death,
to keep them alive in famine.

Our soul is waiting for the LORD,
the LORD is our help and our shield.

In him do our hearts find joy,
we trust in his holy name.

HYMN OF THANKSGIVING

Christ The Lord Is Risen Today



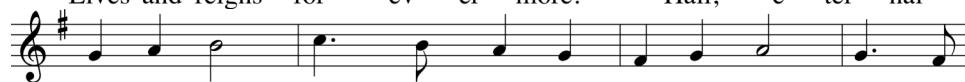
1. Christ the Lord is ris'n to - day; Chris-tians, haste your
2. Christ, the Vic - tim un - de - filed, God and sin - ners
3. Say, O won - d'ring Mar - y, say What you saw a -
4. Christ, who once for sin - ners bled, Now the first - born



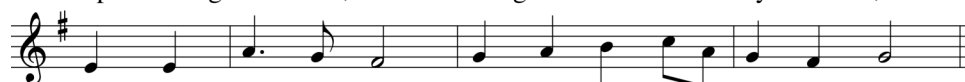
vows to pay; Make your joy and prais - es known
rec - on - ciled, When in fierce and blood - y strife
long your way. "I be - held the glo - ry bright
from the dead, Throned in end - less might and pow'r,



At the Pas - chal Vic - tim's throne. For the sheep the
Met to - geth - er death and life. Chris - tians, on this
Of the ris - en Lord of light, Emp - ty tomb and
Lives and reigns for - ev - er - more. Hail, e - ter - nal



Lamb has bled, Sin - less in the sin - ner's stead. Christ the
hap - py day Raise your hearts with joy and say: "Christ the
an - gels seen Where Christ's bod - y once had been. Christ my
Hope on high! Hail, O King of vic - to - ry! Hail, our



Lord is ris'n on high; Now he lives, no more to die.
Lord is ris'n on high; Now he lives, no more to die."
hope, raised glo - rious - ly, Makes his way to Gal - i - lee."
Prince of life a - dored! Show us mer - cy, gra - cious Lord.

Text: *Victimae paschali laudes*; ascr. to Wipo of Burgundy, d.1048; tr. by Jane E. Leeson, 1809–1881, alt.
Tune: VICTIMAE PASCHALI, 77 77 D; Würth's *Katholisches Gesangbuch*, 1859; revised in *Catholic Youth's Hymn Book*, 1871

PRAYER AFTER COMMUNION

ANNOUNCEMENTS

BLESSING & DISMISSAL

ST. MICHAEL PRAYER

*St. Michael the Archangel, defend us in battle.
Be our protection against the wickedness and snares of the Devil.
May God rebuke him, we humbly pray,
and do thou, O Prince of the heavenly hosts,
by the power of God, cast into hell Satan, and all the evil spirits,
who prowl about the world seeking the ruin of souls. Amen*

RECESSIONAL