



May 9 2026

WELCOME VISITORS TO
SAINT JOHN THE BAPTIST CATHOLIC CHURCH
NEW BRIGHTON, MINNESOTA
ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS



THE SIXTH SUNDAY OF EASTER

4:30 PM
LIVE STREAMING

*Bearing witness to Jesus Christ
who is the Way, the Truth and the Life:*

GO. MAKE. TEACH.

*Our Core Values:
a reliance on prayer; a wiliness to grow; a generous spirit.*

To our parish and school community
and to all our friends who are praying with us online,
we welcome you to join us in this celebration of the Mass.
We are grateful for your prayerful participation with us
and we invite you to be in spiritual communion with the Risen Lord
who is present in Word and Sacrament.

PRELUDE: Variations on Was Got Tut Das Ist Wohlgetan, P. 379
Johann Pachelbel (1653-1706)

THE INTRODUCTORY RITES

INTROIT: Cf. Is 48: 20 | *Graduale Romanum*

*Proclaim a joyful sound and let it be heard, alleluia; proclaim to the ends of the
earth: The Lord has freed his people, alleluia, alleluia, alleluia.*

PROCESSIONAL HYMN: Come, Ye Faithful, Raise The Strain



1. Come, ye faith - ful, raise the strain Of tri - um - phant glad - ness;
2. 'Tis the spring of souls to - day; Christ has burst his pris - on,
3. Now the queen of sea - sons, bright With the day of splen - dor,
4. "Al - le - lu - ia!" to our King Ris - en, ev - er - glo - rious,



1. God has brought forth Is - ra - el In - to joy from sad - ness;
2. And from three days' sleep in death As a sun has ris - en;
3. With the roy - al feast of feasts, Comes its joy to ren - der;
4. Who has burst the i - ron bars And e - merged vic - to - rious;



1. Loosed from Phar - aoh's bit - ter yoke Ja - cob's sons and daugh - ters,
2. All the win - ter of our sins, Long and dark, is fly - ing
3. Comes to glad Je - ru - sa - lem, Who with true af - fec - tion
4. "Al - le - lu - ia!" with the Son, God the Fa - ther prais - ing,



1. Led them with un - moist - ened foot Through the Red Sea wa - ters.
2. From his light, to whom we give Laud and praise un - dy - ing.
3. Wel - comes in un - wea - ried strains Je - sus' res - ur - rec - tion.
4. "Al - le - lu - ia!" yet a - gain To the Spir - it rais - ing.

SIGN OF THE CROSS, GREETING & PENITENTIAL ACT

SPRINKLING RITE



See what good - ness God has shown us — from the reign of sin set free.



See how lav - ish - ly God, loves us — call - ing us a fam - i - ly.

Music: See What Goodness, by Jay Hunstiger. Copyright © 1990. Admin. by Liturgical Press, St. John's Abbey, Collegeville, MN.

COLLECT

GLORIA IN EXCELSIS

Glo - ry to God in the high - est, and on
earth peace to peo-ple of good will. We praise you, we
bless you, we a - dore you, we glo - ri - fy you, we
give you thanks for your great glo - ry.
Lord God, heav'n - ly King, O God, al - might - y
Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten
Son, Lord God, Lamb of God, Son of the
Fa - ther, you take a - way the sins of the world, have
mer - cy on us; you take a - way the sins of the world, re -
ceive our prayer; you are seat - ed at the
right hand of the Fa - ther, have mer - cy on us.
For you a - lone are the Ho - ly One, you a -
lone are the Lord, you a - lone are the Most High, Je - sus
Christ, with the Ho - ly Spir - it, in the glo - ry of God the
Fa - ther. A - men, a - men.

THE LITURGY OF THE WORD

FIRST READING: Acts 8:5-8, 14-17

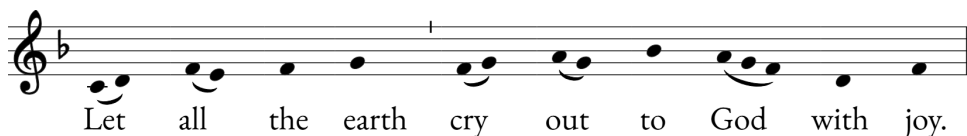
Philip went down to the city of Samaria and proclaimed the Christ to them. With one accord, the crowds paid attention to what was said by Philip when they heard it and saw the signs he was doing. For unclean spirits, crying out in a loud voice, came out of many possessed people, and many paralyzed or crippled people were cured. There was great joy in that city.

Now when the apostles in Jerusalem heard that Samaria had accepted the word of God, they sent them Peter and John, who went down and prayed for them, that they might receive the Holy Spirit, for it had not yet fallen upon any of them; they had only been baptized in the name of the Lord Jesus. Then they laid hands on them and they received the Holy Spirit.

Lector: The Word of the Lord.

All: Thanks be to God.

RESPONSORIAL PSALM: Ps 66 (65): 1



Shout joyfully to God, all the earth,
sing praise to the glory of his name;
proclaim his glorious praise.
Say to God,
“How tremendous are your deeds!”

“Let all on earth worship
and sing praise to you,
sing praise to your name!”
Come and see the works of God,
his tremendous deeds
among the children of Adam.

He has changed the sea into dry land;
through the river they passed on foot;
therefore let us rejoice in him.
He rules by his might forever.

Hear now, all you who fear God, while I declare
what he has done for me.
Blessed be God who refused me not
my prayer or his kindness!

SECOND READING: 1 Peter 3: 15-18

Beloved: Sanctify Christ as Lord in your hearts. Always be ready to give an explanation to anyone who asks you for a reason for your hope, but do it with gentleness and reverence, keeping your conscience clear, so that, when you are maligned, those who defame your good conduct in Christ may themselves be put to shame. For it is better to suffer for doing good, if that be the will of God, than for doing evil.

For Christ also suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life in the Spirit.

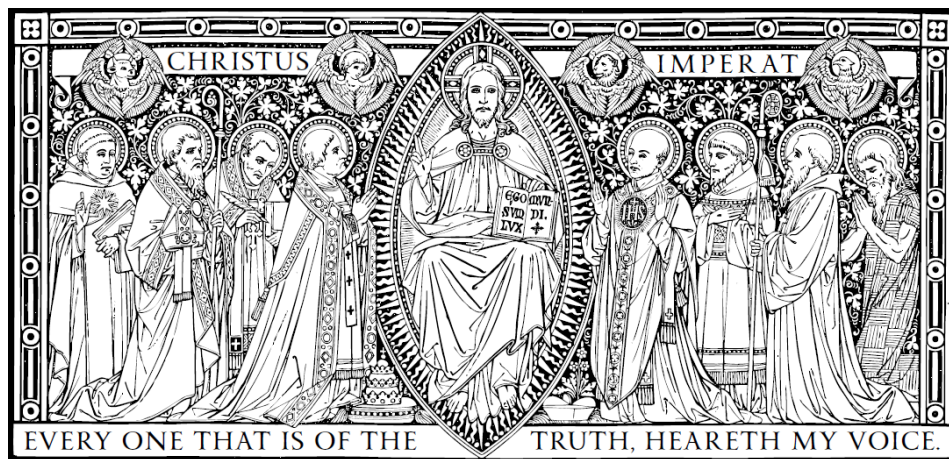
Lector: The Word of the Lord.

All: Thanks be to God.

GOSPEL ACCLAMATION: John 14:23



Whoever loves me will keep my word, says the Lord,
and my Father will love him and we will come to him.



GOSPEL READING: John 14:15-21

Jesus said to his disciples: “If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate to be with you always, the Spirit of truth, whom the world cannot accept, because it neither sees nor knows him. But you know him, because he remains with you, and will be in you. I will not leave you orphans; I will come to you. In a little while the world will no longer see me, but you will see me, because I live and you will live. On that day you will realize that I am in my Father and you are in me and I in you. Whoever has my commandments and observes them is the one who loves me. And whoever loves me will be loved by my Father, and I will love him and reveal myself to him.”

Gospeler: The Gospel of the Lord.

All: Praise to You, Lord Jesus Christ.

GOSPEL RESPONSE

Jesus, make your gift complete; Alleluia!

Send the Holy Paraclete. Alleluia!

May your Spirit's presence be Alleluia!

Pledge of life eternally, Alleluia, Alleluia!

HOMILY



PROFESSION OF FAITH

I believe in one God,
the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

all bow during these two lines:

***and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.***

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
And is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

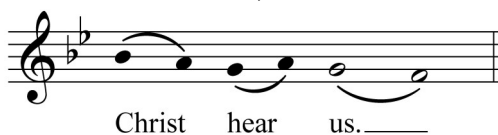
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor: Christ the Lord,

All:



THE LITURGY OF THE EUCHARIST

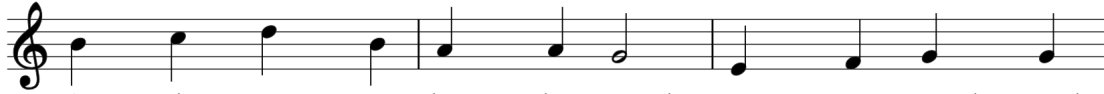
OFFERTORIUM: Ps 66 (65): 8, 9, 20 | *Graduale Romanum*

O bless the Lord our God, you peoples, and make the voice of his praise be heard; who has set my soul to live, and has not suffered my feet to be moved. Blessed be the Lord, who has not turned away my prayer, nor his mercy from me, alleluia.

OFFERTORY HYMN: Hark! My Soul, It Is The Lord



1. Hark! my soul, it is the Lord,
2. I de - liv - er'd thee, when bound,
3. Can a wom - an's ten - der care
4. Mine is an un - chang - ing love,
5. Thou shall see my glo - ry soon,
6. Lord, it is my chief com - plaint,



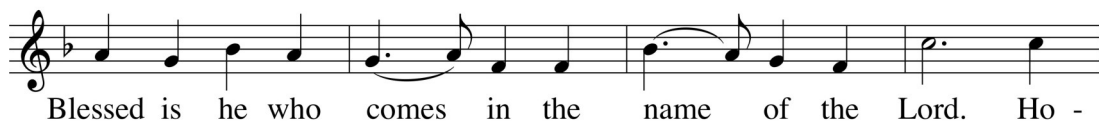
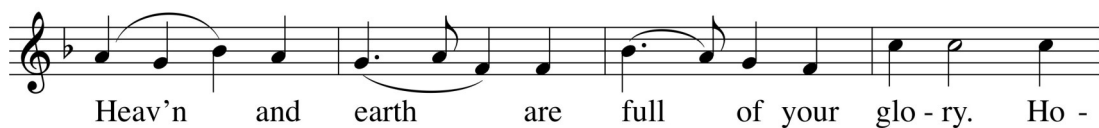
1. 'Tis thy Sav - ior, hear his word; Je - sus speaks, and
2. And when wound-ed, healed thy wound, Sought thee wan - d'ring,
3. Cease to - wards the child she bare? Yes, she may for -
4. High - er than the heights a - bove, Deep - er than the
5. When the work of grace is done, Part - ner of my
6. That my love is weak and faint; Yet I love thee,



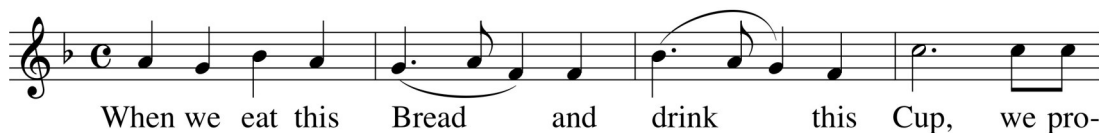
1. speaks to thee, Say, poor sin - ner, lov'st thou me?
2. set thee right, Turned thy dark - ness in - to light.
3. get - ful be, Yet will I re - mem - ber thee.
4. depths be - neath, Free and faith - ful, strong as death.
5. throne shall be, Say, poor sin - ner, lov'st thou me?
6. and a - dore, O for grace to love thee more!



SANCTUS

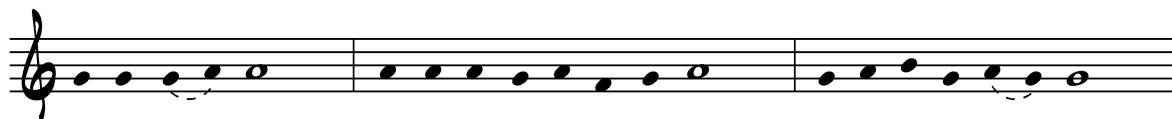


MYSTERIUM FIDEI



THE COMMUNION RITE

AGNUS DEI



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.
A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.
A-gnus De - i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

AN ACT OF SPIRITUAL COMMUNION

My Jesus,

I believe that you are present in the Blessed Sacrament.

I love you above all things and I desire you in my soul.

Since I cannot now receive you sacramentally,
come at least spiritually into my heart.

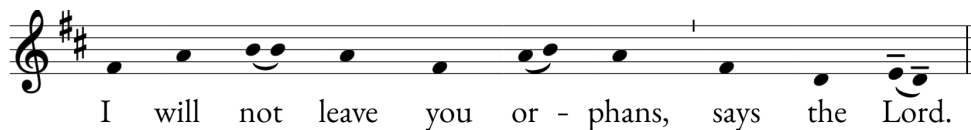
As though you were already there,
I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you.

Amen

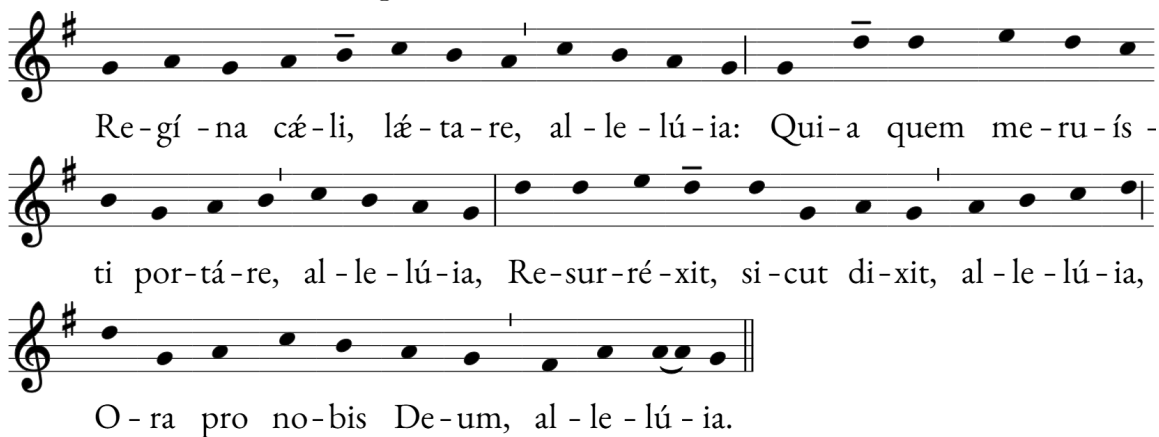


COMMUNIO: Jn 14: 18 | *Graduale Romanum*

I will not leave you orphans, says the Lord, alleluia; I will come to you again, and your heart will rejoice, alleluia, alleluia.



MARIAN ANTIPHON: *Regina Caeli*



Queen of Heaven, rejoice, alleluia. For He whom you did merit to bear, alleluia. Has risen, as he said, alleluia. Pray for us to God, alleluia. Rejoice and be glad, O Virgin Mary, alleluia. For the Lord has truly risen, alleluia.



HYMN OF THANKSGIVING: Good Christians All



1. Good Chris - tians all, re - joice and sing!
2. The Lord of life is ris'n to - day!
3. Praise we in songs of vic - to - ry
4. Your Name we bless, O ris - en Lord,
5. To God the Fa - ther, God the Son,



Now is the tri - umph of our King!
Sing songs of praise a - long his way;
That love, that life which can - not die,
And sing to - day with one ac - cord
To God the Spir - it, al - ways One,



To all the world glad news we bring:
Let all the earth re - joice and say:
And sing with hearts up - lift - ed high:
The life laid down, the life re - stored:
We sing for life in us be - gun:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Cyril A. Alington, 1872–1955, alt., © 1956, ren. 1986, Hymns Ancient and Modern, Ltd.; st. 5, Norman Mealy, 1923–1987,
© 1971, Walton Music Corp., a div. of GIA Publications, Inc.
Tune: GELOBT SEI GOTT, 888 with alleluias; Melchior Vulpius, c.1560–1616

PRAYER AFTER COMMUNION

THE CONCLUDING RITES

PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, cast into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

RECESSIONAL: Prelude in F major, BWV 556
J.S. Bach (1685-1750)